CERTIFICATE OF REI

08/12/04

Order Number:

1410

008234224

Doc#: 0424035015

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 08/27/2004 07:31 AM Pg: 1 of 2

AARON PORTER AND ALICE PORTER 1. Name of mortgagor(s):

2. Name of original mortgage.

ST. PAUL FEDERAL SAVINGS

CHARTER ONE MORTGAGE CORP 3. Name of mortgage servicer (if ary):

Mortgage recording:

Vol.:

or Document No.: 24977815

5. The above referenced mortgage has very paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring the to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 25-17-314-022-0000

Common Address: 1201 W. 108TH STREET, CHICAGO, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

TO BY: MARY ANN BUNNELL

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Ø108) **23** Telephone No.:

State of Illing

County of Cook This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

MARY M. PETRUSHA

Notary Public, State of Illinois

My Commission Expires: 11/23/04

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

MARY ANN BUNNELL

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

BUX 333-C

CRTOFRLS 12/03 DGG

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UNOFFICIAL COPY

Legal Description:

LOT 1 IN BLOCK 5 IN MILLER'S SUBDIVISION OF BLOCKS 4 AND 5 IN STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Poperty of County Clerk's Office