



0434341027

Doc#: 0424341027
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/30/2004 09:39 AM Pg: 1 of 3

2054038 mrc
H. Pitts ①

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to condominium liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, authorized agent of the Board of Directors of Block X Condominium Association Condominium Association does hereby acknowledge satisfaction or release of the claim for lien against Jason Chan, on the following property described on the attached Exhibit A, which claim for lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on May 21, 2003, as document No. 0314118119.

Permanent Real Estate Index Number: 17-08-443-042-1048
Address of property: 1141 West Washington, Unit 207, Chicago, Illinois 60607

IN WITNESS WHEREOF, the undersigned has signed this instrument as authorized agent this 24th day of May, 2004.

Board of Directors of the
Block X Condominium Association
Condominium Association

By: Meha Parikh
One of its Attorneys

M.G.R. TITLE

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STATE OF ILLINOIS)
)
 COUNTY OF COOK)

I, Joanne Magee, a notary public in and for the county in the state aforesaid, do hereby certify that Neha A. Parikh personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as he free and voluntary act, as attorney for the Association, for the uses and purposes therein set forth.

Given under my hand and official seal this 24th day of May, 2004.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Mail to:

This instrument was prepared by:

Neha A. Parikh
 Levenfeld Pearlstein, LLC
 2 North LaSalle Street
 Suite 1300
 Chicago, Illinois 60602

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UNIT NUMBER 207 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER'S AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22, AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AT EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office