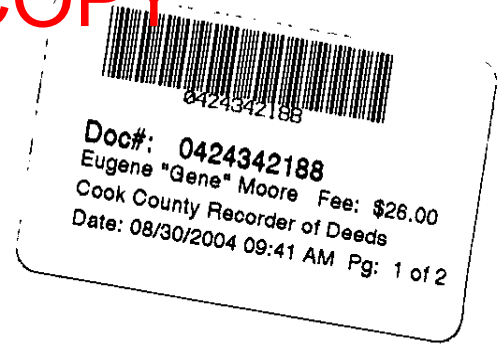




UNOFFICIAL COPY



**CERTIFICATE OF RELEASE**

Date: August 06, 2004

Title Order No.: 892585

Name of Mortgagor(s): Aftab Iqbal

Name of Original Mortgagee: Long Beach Mortgage Co.

Name of Mortgage Servicer (if any):

Mortgage Recording: Volume: Page: or Document No.: 0326101128

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 07-18-307-029 Vol. 187

Common Address: 25 Middlebury Court, Streamwood, IL 60107

*First American Title Insurance Company*

1st AMERICAN TITLE order # 892585

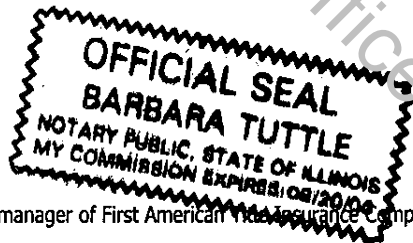
By: *Linda Finn*

Its: Office Manager

Address: 4 Executive Court, Suite 2, South Barrington, IL 60010

Telephone No.: (847) 277-8150

State of Illinois )  
County of Cook )ss



This instrument was acknowledged before me on August 06, 2004 by Linda Finn as office manager of First American Title Insurance Company.

*Barbara Tuttle*

Notary Public, State of Illinois  
My commission expires: 8-20-06

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Aftab Iqbal, 545 W. Wise  
Shawmbug, IL 60193

*28*

# UNOFFICIAL COPY

## EXHIBIT A - LEGAL DESCRIPTION

LOT 55 IN BLOCK 3, IN NEW ENGLAND VILLAGE UNIT 2, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, APRIL 7, 1977, AS DOCUMENT NUMBER 2930491, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office