## IOFFICIAL COP

## CERTIFICATE OF RELEA

Date:

08/24/04

Order Number:

1460

001916090



Doc#: 0424342284

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 08/30/2004 10:29 AM Pg: 1 of 2

JESUS GAMINO AND MARIV V. GAMINO 1. Name of mortgagor(s).

MID AMERICA MORTGAGE CORPORATION 2. Name of original mortgar ce

3. Name of mortgage servicer (if a sy)

4. Mortgage recording:

Vol.:

or Document No.: 94409907

5. The above referenced mortgage has beer paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title; to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 16-21-211-043-0000

Common Address: 1340 SOUTH 50TH AVENUE, CICERO,

**ILLINOIS** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: ANTHONY BENJAMIN

DLE RD., #115, SKOKIE, IL 60076 Address:

State of Illino

County of This Instrument was acknowledged before me on

of) Chicago Title Insurance Company.

**Notary Public** My commision expires on

Prepared by & Return to:

WANDA GONZALEZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-18-2006

ANTHONY BENJAMIN 4709-11 W. GOLF RD., # 115 SKOKIE, IL 60076

(Signature of Notary)

CENTENNIAL TITLE INCORPORATED

0424342284 Page: 2 of 2



Legal Description:

LOT 21 IN BLOCK 24 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property or Cook County Clerk's Office

CRTRLSLG 12/03 DGG