**UNOFFICIAL COPY** 

HEH2 3064759 CTIC

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



Doc#: 0424342215 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/30/2004 09:57 AM Pg: 1 of 2

Note Number 9300070797

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of \*\*LLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STREAMWOOD/BARTLETT ONE, I LC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatso wer they may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS,

0020403800 & 0020403801 RECORDED APR'L 9 2002 0021184285 & 0021184286 DATED OCTOBER 2, 2902

and recorded in the Recorder's Office of COOK County, in the State of Illinois as document, to the premises therein described as follows, situated in the Counties of COOK, State of Illinois, to wit:

Lots 5 and 19 in Marquette Woods, being a subdivision of the southeast quarter of section 27, township 41 north, range 9, east of the third principal meridian, seconding to the plat thereof recorded April 11, 2003 as document 0030492465, in Cook County, 11, 2013.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06 - 27-400-016 (underlying)

Address(es) of Premises: 310 OLD LAKE STREET & 1 CRANBERRY COURT, STALL MWOOD, IL 60107

Witness our hands and seals, this 17TH day of AUGUST, 2004.

(Seal)

TIMOTHY P. DINEEN, VICE PRESIDENT

This instrument was prepared by: PATRICIA J. CHIONE, WEST SUBURBAN BANK 717 S. WESTMORE AVENUE, LOMBARD, IL 60148

BOX 333-CTI

0424342215 Page: 2 of 2

STATE OF: ILLINOIS

COUNTY OF: KENDALL

purposes therein set forth. and voluntary act, and as the free and voluntary act of said corporation, for the uses and thereto, pursuant to authority given by the Board of Directors of said corporation, as their free delivered the said instrument and caused to corporate seal of said corporation to be affixed this day in person and severally acknowledged that such VICE PRESIDENT, he signed and be the same person whose name is subscribed to the foregoing instrument, appeared before me PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to HEKEBY CERTIFY that TIMOTHY P. DINEEN personally known to me to be the VICE I, PATRICIA J. CHIONE, a notary public in and for said County, in the State aforesaid, DO

Given under m; hand and notary seal this 17TH day of AUGUST, 2004

Notary Public

My Commission Expires TEBLUARY 5, 2005

HILLES OF PLEASE

PETER RECORDING MAIL THIS DOCUME (1) TO:

HOFFMANN ESTATES, IL 60195 S200 M. HIEGINS ROAD, SUITE 120 STREAMWOOD'BARTLETT ONE, LLC

Doop of

**UNOFFICIAL COPY**