Q#EH2403876JNOFFEDOLATION PY

	Know all men by these presents thatJennifer_E	riscoll	has/have
	made, constituted, and appointed and by these presents do make, constitute and		
	appoint Robert J. Driscoll true mine/our name(s), place and stead to transact all busin deliver all miscellaneous documents, notes, trust deed of homestead rights, affidavits, bill of sale and other in checks and bills of exchange requisite or proper to effect the description of the premise credit from Chase for the premise	s; mortgages, assignments and to endors culture the Home Equ	acknowledge, and ts of rents, waivers se and negotiate ity Line of
RT IR AT	18 IN BLOCK 22 IN LEITER'S THIRD ADDITION OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNS D PRINCIPAL MERIDIAN, LYING WEST OF BLUFF PART OF TAID PREMISES LYING NORTH OF THE TY, ILLICO'S	HIP 38 NORTH, RANG AVENUE (EXCEPT THE	E 12 EAST OF THE WEST 1095 FRET OF
	Property comonly known as 433 S. All as effectually in all respects as we could do person attorney full power and at thority to do and perform al requisite and necessary to be done in and about the preas we might or could do if personally present at the do and revocation, hereby ratifying and confirming all that to be done by virtue hereof.	ally, giving and granting I and every act and thing mises, as fully, to all int ing thereof, with full por	unto said whatsoever, ents and purposes, wer of substitution
This power of attorney is specifically limited to the above purposes and, if not exercised prior to August 30, 200; , shall be revoked.			exercised prior to
	Dated this 5th day of August	, 20 <u>04</u> ,	042434 <i>222</i> 5
	(Sign) Och Edwards (Witness) (Wit	, 104 (ness)	Doc#: 0424342225 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 08/30/2004 10:02 AM Pg: 1 of
ACKNOWLEDGEMENT			
	(to be completed by not	ary public)	1 50 03 KMS 2
	COUNTY OF DOOL) ss)	7408089P
(The undersigned, a Notary Public in and for said County CERTIFY that o me to be the same person(s) whose name(s) are subse	po	ersonally known
a	appeared before me this date in person and acknowledge delivered the said instrument as his/her/their free and veherein set forth.	ed that he/she/they signe	d, scaled and
(Given under my hand and official seal, this	day of PUQUST	, 20 <u>CQ</u> .
0000	OFFICIAL SEAL Jenin Sami Musa Notary Public, State Of Illinois My Commission Expires 6-11-2007	Public)	illuo
	The state of the s		三、韓、韓ではなった。 かいそうしょ

BOX 333-CTI

0424342225 Page: 2 of 2

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STREET ADDRESS: 433 S. COUNTY: COOK *CITY: LAGRANGE

TAX NUMBER: 18-04-421-009-0000

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 22 IN LEITER'S THIRD ADDITION TO LA GRANGE A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF BLUFF AVENUE (EXCEPT THE WEST 1095 FEET OF THAT PART OF SAID PREMISES LYING NORTH OF THE SOUTH 710 FEET THEREOF), IN COOK COUNTY, ILLINOIS

PREPARED BY:

MAIL TO:

Jennifer Driscoll

433 S. 7+h Are

Labrange, IL 60505