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Doc#: 0424342380  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/30/2004 01:01 PM Pg: 1 of 3

**WARRANTY DEED  
(ILLINOIS)  
(Individual to Individual)**

THE GRANTOR (NAME AND ADDRESS)

Lance Buckert  
A Single Man  
2602 North Burling, Unit #3  
Chicago, Illinois 60614

(The Above Space For Recorder's Use Only)

of the \_\_\_\_\_ City \_\_\_\_\_ of \_\_\_\_\_ Chicago \_\_\_\_\_ County \_\_\_\_\_  
of \_\_\_\_\_ Cook \_\_\_\_\_, State of \_\_\_\_\_ Illinois  
for and in consideration of TEN (10.00) DOLLARS,  
in hand paid, CONVEY and WARRANT to Timothy W. Anderson  
2842 North Sheffield, Unit #2F  
Chicago, Illinois 60657

(NAMES AND ADDRESS OF GRANTEE(S))

Individually, in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:  
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption  
Laws of the State of Illinois. TO HAVE AND TO HOLD said premises Individually forever.

SUBJECT TO: General Taxes for 2003-2<sup>nd</sup> Installment and subsequent years and covenants, conditions and restrictions of  
record.

Permanent Index Number (PIN): 14-28-302-053-1022

FIRST AMERICAN  
File # 852593  
2084

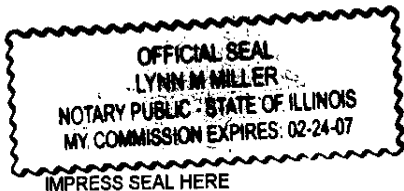
Address(es) of Real Estate: 2602 North Burling, Unit #3, Chicago, Illinois 60614

DATED this 27<sup>th</sup> day of July 20 04

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
[Signature] (SEAL) \_\_\_\_\_ (SEAL)  
Lance Buckert

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that  
Lance Buckert, A Single Man  
personally known to me to be the same person whose names is  
subscribed to the foregoing instrument, appeared before me this day in person,  
and acknowledged that he signed, sealed and delivered the said  
instrument as his free and voluntary act, for the uses and purposes  
therein set forth, including the release and waiver of the right of homestead.



Given under my hand and official seal, this 27<sup>th</sup> day of July 20 04  
Commission expires 2/24 20 07  
[Signature] NOTARY PUBLIC

This instrument was prepared by Jonathan P. Sherry, 218 N. Jefferson Street, Suite 401, Chicago, Illinois 60661  
(NAME AND ADDRESS)

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## Legal Description.

of the premises commonly known as 2602 North Burling, Unit #3, Chicago, Illinois 60614.

Unit Number 2602-3 in Wrightwood Burling Place Condominium as delineated on a survey of the following described real estate: Lots 1, 2, 3, and 4 in the resubdivision of Lots 33, 34, and 35 in Block 2 in Outlot E in Wrightwood, a subdivision of the Southwest quarter of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 89028218, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Property of Cook County Clerk's Office

MAIL TO:

<u>TOM McCLELLAN</u>
(Name)
<u>11 SOUTH DUNTON</u>
(Address)
<u>AARLINGTON HEIGHTS, IL 60005</u>
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

<u>TIMOTHY ANDERSON</u>
(Name)
<u>2602 N. BURLING #3</u>
(Address)
<u>CHICAGO, IL 60614</u>
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit Number 2602-3 in Wrightwood Burling Place Condominium as delineated on a survey of the following described real estate: Lots 1, 2, 3, and 4 in the resubdivision of Lots 33, 34, and 35 in Block 2 in Outlot E in Wrightwood, a subdivision of the Southwest quarter of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document Number 89028218, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Permanent Index #'s: 14-28-302-053-1022 Vol. 486

Property Address: 2602 North Burling, #3, Chicago, Illinois 60614

Property of Cook County Clerk's Office

