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Doc#: 0424346043

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/30/2004 09:26 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 05/20/04

Law Title Order Number: 217633L

Name of Murtgagor(s): JOHNNIE MURKAY

- 2. Name of original Norgagee: FINANCE AMERICA
- Name of Mortgage Servicer (if any): LITTON LOAN SERVICING LP 3.
- Mortgage recording Document Number(s): 0411001302
- The above referenced mortgage I as been paid in accordance with the payoff statement received from 5. LITTON LOAN SERVICING

and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.

- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the lusiness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage
- The mortgagee or mortgage servicer provided a payoff statement. 8.
- The property described in the mortgage is as follows:

Permanent Index Number: 31-12-306-033-0000

Address: 3103 ALEXANDER CRESCENT, FLOSSMOOR, IL 60422

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

KEYARA BISHOP

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/20/04 by **KEYARA BISHOP**

as (officer for/agent of) Law Title Insurance-Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, II 60532

OFFICIAL SEAL TREASA M. SPAIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 9, 2006

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LOT 37 IN HEATHER HILL THIRD ADDITION UNIT NO. 4, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office