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Doc#: 0424346047

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/30/2004 09:39 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Law Title Order Number: 217633L

Paul S. Lewis

Date: 08/20/04

1. Name of Mortga jor(s):JOHNNIE MURRAY

- 2. Name of original Mortgagee:FINANCE AMERICA
- 3. Name of Mortgage Servicer (if any); LITTON LOAN SERVICING LP
- 4. Mortgage Recorded Document Number(s): 0411001302
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from and there is no objection from the mortgages or mortage servicer or its successor in interest to the
- 6. The person executing this certificate of release is an efficer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 335/30].
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 31-12-306-033-0000

Address: 3103 ALEXANDER CRESCENT, FLOSSMOOR, IL 67422

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

LAWYERS TITUE INSURANCE COMPANY

KEYARA BISHOP

Notary Public

Address: 4747 Lincoln Mall Drive, Suite 604, Matteson, IL 60443

Phone: (708)747-5513

State of Illinois, County of COOK

This instrument was acknowledged before me on 08/20/04 by KEYARA BISHOP

as (officer for/agent of) Law Title Insurance Company.

Notary Public, State of Illinois My Commission Exp. 08/02/2005 Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 217633L REV.8.20.04

The land referred to in this Commitment is described as follows:

LOT 37 IN HEATHER HILL THIRD ADDITION UNIT NO. 4, A SUBDIVISION OF THAT PART OF THE OR COOK COUNTY CLERK'S OFFICE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL