

UNOFFICIAL COPY

SPECIAL WARRANTY DEED  
CORPORATION TO INDIVIDUAL



Doc#: 0424347285  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/30/2004 02:36 PM Pg: 1 of 2

GIT

THE GRANTOR

4715 MALDEN L.L.C. an ILLINOIS  
LIMITED LIABILITY COMPANY  
organized and existing under the virtue of the  
Laws of the State of ILLINOIS  
for and in consideration of  
Ten & No/100----(\$10.00)-----DOLLARS  
and other good and valuable consideration  
in hand paid, CONVEY(s) and WARRANT(s) to

(The Above Space For Recorder's Use Only)

JENNIFER N. AMDUR a single woman

~~not as Joint Tenants and not as Tenants in Common~~ whose address is 3338 North Hoyne # G Chicago, Illinois 60618 the  
following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED

subject to:

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, INTO SUCCESSORS AND ASSIGNS, AS RIGHTS AND  
EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE  
BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF  
ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE  
BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THE TENANT OF THE UNIT EITHER WAIVED OR FAIL TO EXERCISE THE OPTION TO PURCHASE THE UNIT

DATED AUGUST 19, 2004

Permanent Index Number (PIN): 14-17-104-009-0000 (Underlying)

Address(es) of Real Estate: 4715 N. MALDEN UNIT 35N CHICAGO, ILLINOIS 60640

PLEASE By: Steve Olscher (SEAL) \_\_\_\_\_ (SEAL) \_\_\_\_\_

PRINT OR Its: Manager \_\_\_\_\_

TYPE NAME(S) DATED AUGUST 19, 2004 \_\_\_\_\_

BELOW \_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

SIGNATURE(S) \_\_\_\_\_

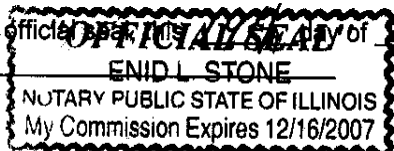
State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County,  
in the State aforesaid, DO HEREBY CERTIFY that

STEVE OLSHER, Manager

personally known to me to be the same person(s) whose name is subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged that  
he signed, sealed and delivered the said instrument as his free and voluntary act, for  
the uses and purposes therein set forth, including the release and waiver of the right of  
homestead.

IMPRESS SEAL HERE

Given under my hand and official seal of \_\_\_\_\_ of \_\_\_\_\_ 2004  
Commission expires \_\_\_\_\_  
(NOTARY PUBLIC)



August 2004  
Enid L. Stone

This instrument was prepared by JEFFREY DEER, 130 S. JEFFERSON ST. # 501, CHICAGO, ILLINOIS 60661

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

of premises commonly known as 4715 N.Malden Unit 35N Chicago, Illinois 60640

UNIT NO. 12S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0408334083 IN TH EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:


SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: Ricihard D. Klien, ESQ  
500 E. Ogden Ave, STE 200  
Naperville, Illinois 60563

Jennifer N. Amdur  
4715 N. Malden Unit 12  
CHICAGO, ILLINOIS 60640

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COUNTY TAX



REVENUE STAMP


COOK COUNTY  
REAL ESTATE TRANSACTION TAX

AUG. 26. 04

# 0000020389

REAL ESTATE TRANSFER TAX
0009000
FP 103017

CITY TAX



CITY OF CHICAGO


AUG. 26. 04

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 000010542

REAL ESTATE TRANSFER TAX
0135000
FP 103018

STATE TAX



STATE OF ILLINOIS

AUG. 26. 04

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000020665

REAL ESTATE TRANSFER TAX
0018000
FP 103014