

UNOFFICIAL COPY



Recording requested by
COUNTRYWIDE HOME LOANS, INC.
When recorded mail to:
Countrywide Home Loans Inc
1800 Tapo Canyon Road SV-79
Simi Valley, CA 93063
Attn: Assignment Unit

Doc#: 0424348181
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/30/2004 01:07 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00002482512005N
Commitment# 9015171

For value received, COUNTRYWIDE HOME LOANS, INC., 1800 TAPO CANYON ROAD, SIMI VALLEY CA 93063, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., 64318 Miller Road, Flint, MI 48501-2025, its successors and assigns, as nominee for Mortgage Electronic Registration Systems, Inc., its successors and assigns, all its rights, title and interest in and to a certain Mortgage dated 4/24/02, executed by: VERONICA PARKER, Mortgagor as per MORTGAGE recorded as Instrument No. 0020435585 on 5/01/02 in Book 3498 Page 170 of official records in the County Recorder's Office of COOK County, ILLINOIS. The Trustee is CTC Real Estate Services.
Tax Parcel = 11303072121008, COOK COUNTY TAX COLLECTOR
Original Mortgage \$104,000.00
7540 N RIDGE BLVD #2H, CHICAGO, IL 60645

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

COUNTRYWIDE HOME LOANS, INC.

By Angeles Medina
Angeles Medina, Assistant Secretary

Dated: 08/02/2004
State of California
County of Ventura

On 08/02/2004 before me, Keith Rehklau, personally appeared Angeles Medina, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: Keith Rehklau

Prepared by: JoAnn Norman
1800 Tapo Canyon Rd SV-79
Simi Valley, CA 93063
Phone#: (805) 577-4766 Ext: 4766
MIN: 100015700008249811
MERS Phone: 1-888-679-6377



S-4
P-2
my
KW

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Account# 00002482512005N
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UNIT 2 H IN RIDGE HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 14 IN FREDERICK H. BRUMMEL AND COMPANY'S HOWARD RIDGE ADDITION AS SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL THAT PART OF LOT 3 (EXCEPT THE SOUTH 8 RODS) OF ASSESSOR'S DIVISION OF THE TOWN OF EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 143 OF MAPS PAGE 45 LYING EASTERLY FROM A LINE 208 FEET (MEASURED ALONG THE NORTH LINE OF SAID LOT) WESTERLY FROM AND PARALLEL WITH THE CENTER LINE OF RIDGE AVENUE, SAID CENTER LINE BEING THE EASTERLY LINE OF SAID LOT 3 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25099513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS