

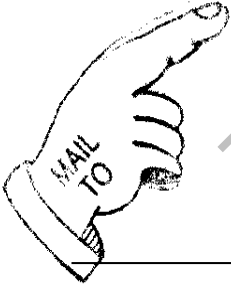
UNOFFICIAL COPY

Loan #: 7810352280
Prepared By:

And When Recorded Mail To:
PINPOINT MORTGAGE
862 CENTER COURT #D
SHOREWOOD, ILLINOIS 60431



Doc#: 0424349002
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/30/2004 07:53 AM Pg: 1 of 2



Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810352280

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national association under the laws of United States SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 13, 2003 executed by MATTHEW M. VITELLARO, AN UNMARRIED MAN AND MICHAEL A. VITELLARO, AN UNMARRIED MAN

to PINPOINT MORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 862 CENTER COURT #D, SHOREWOOD, ILLINOIS 60431 and recorded as Document No. 0324132046, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 17-07-113-027-1022, 17-07-113-027-1051

P.I.N.: Parcel No: 17-07-113-027-1022, 17-07-113-027-1051
Commonly known as: 612 N. OAKLEY UNIT 208, CHICAGO, ILLINOIS 60612

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PINPOINT MORTGAGE AN ILLINOIS CORPORATION

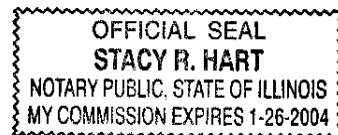
On 8-11-03 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *JACK M. BRASCIA*
Its: *PRESIDENT*

Witness:

John Strock

Notary Public *Stacy R. Hart*
Waukegan County,
My commission Expires: *1-26-04*



Stacy R. Hart
50
my
mt



UNOFFICIAL COPY

PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

PARCEL 1: UNITS 208 AND GU21 IN THE VILLAGE LOFTS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF LOTS 43 TO 51 BOTH INCLUSIVE IN HOPKINS SUBDIVISION OF BLOCK 9 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98450226; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: TH EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S22, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98450226.

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