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**SPECIAL
WARRANTY
DEED**

Doc#: **0424350075**
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/30/2004 09:04 AM Pg: 1 of 3

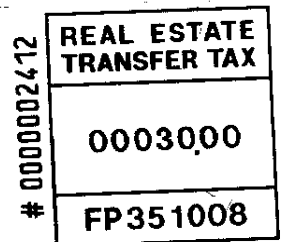
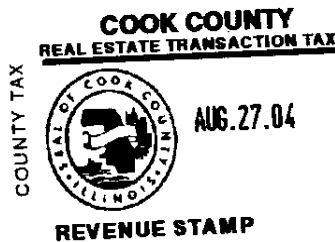
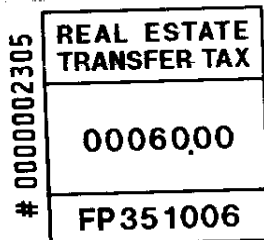
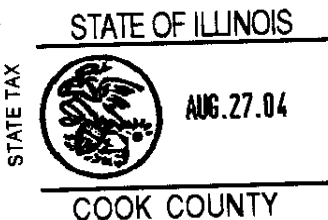
CST 046073

The above space reserved for Recorder's use only.

CECIL
ROBERT L. ANDERSON,
THIS INDENTURE, made this 18 day of June 2004, between ~~ROBERT L.~~ **ANDERSON,** Grantee, and **HEMCOMINGS FINANCIAL NETWORK, INC,** a corporation created and existing under and by virtue of the laws of the state of CT and duly authorized to transact business in the State of Illinois, Grantor, WITNESSETH, that the Grantor, for and in consideration of the sum of Ten and 00/100 (\$10.00) Dollars and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantee, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **COOK** and State of Illinois known and legally described on **Exhibit A** attached hereto.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on **Exhibit A** attached hereto.



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IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents, by its LIMITED SIGNING OFFICER, ATTORNEY IN FACT, and attested by its LIMITED SIGNING OFFICER, this 18 day of June 2004.

**HOMECOMINGS FINANCIAL NETWORK, INC.
BY GMAC MORTGAGE CORPORATION ATTORNEY IN
FACT**

IMPRESS
CORPORATE SEAL
HERE

By: _____
Print Name: TODD LUCKEY

Attest: _____
Print Name: GLENN STAVENS

State of CONNECTICUT County of FAIRFIELD. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TODD LUCKEY & GLENN STAVENS personally known to me to be the LIMITED SIGNING OFFICER of the corporation and personally known to me to be the LIMITED SIGNING OFFICER of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LIMITED SIGNING OFFICERS ~~Vice President and Assistant Secretary~~ they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 18 day of June, 2004.

Commission expires 08/31/2008
Den Fruckoff
Notary Public

This instrument was prepared by Bruce K. Shapiro, 555 Skokie Blvd, Suite 500, Northbrook, Illinois 60062.

Mail to :
CECIL ~~ROBERT~~ L. Anderson
19735 South Sequoia
Lynwood, IL 60411

Mail Subsequent Tax Bills To:
CECIL ~~ROBERT~~ L. Anderson
19735 South Sequoia
Lynwood, IL 60411

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EXHIBIT "A"
LEGAL DESCRIPTION

LOT 4 IN BLOCK 3 IN SOUTHDALE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 17025805, IN COOK COUNTY, ILLINOIS.

IN COOK COUNTY, ILLINOIS

Subject to: General real estate taxes not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property

Permanent Real Estate Index Number(s): **32-25-416-032**

Address of Real Estate: **2123 219th STREET, SAUK VILLAGE, ILLINOIS 60411**