

UNOFFICIAL COPY

Prepared By:

IRINA TRETAK
1040 SOUTH MILWAUKEE
WHEELING, ILLINOIS 60090



Doc#: 0424301022
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/30/2004 08:31 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN UNITED MORTGAGE COMPANY
1040 SOUTH MILWAUKEE
WHEELING
ILLINOIS 60090

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 632401188

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 6, 2004**
executed by **ALMA MASIC, UNMARRIED**

829826
343

to **AMERICAN UNITED MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1040 SOUTH MILWAUKEE**
WHEELING, ILLINOIS 60090

and recorded in Book/Volume No. _____

0424301022
described hereinafter as follows:

COOK

, page(s) _____

, as Document No. _____
County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as

1508 W PRATT UNIT GC, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

AMERICAN UNITED MORTGAGE COMPANY

On **AUGUST 6, 2004** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

Eugene Salganik

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

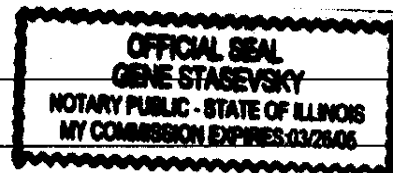
Notary Public _____
County,

My Commission Expires *3-26-05*

By: _____
Its: *EUGENE SALGANIK*
V.P.

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1: UNIT NO. GC IN THE PRATT BOULEVARD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 18 IN BLOCK 42 IN ROGERS PARK IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 AS DOCUMENT 0011021063 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-GC, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED OCTOBER 31, 2001 AS DOCUMENT 0011021063.

Permanent Index #'s: 11-32-120-039-1002 VOL. 507

Property Address: 1508 West Pratt Avenue, #GC, Chicago, Illinois 60626

Property of Cook County Clerk's Office