UNOFFICIAL COPY

WARRANTY DEED

The GRANTOR, Warren Bruce Smith, divorced and not since remarried, of the City of Hoffman Estates, County of Cook, State of Illinois for and in consideration of ten (\$10.00) dollars, and no cents in hand paid,





Doc#: 0424304161

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/30/2004 01:30 PM Pg: 1 of 3

CONVEY and WARP. ANT to Edward A. Wells, unmarried, all interest in the following described real estate situated in the County of Cook in the State of Illinois,

To wit: See Attached

Property Address:

4380 Mur nord, Hoffman Estates, Illinois 60195

Real Estate Tax Number:

02-19-428 012-0000

To have and to hold the above described premises, with all the appurtenances thereto belonging, or otherwise appertaining unto Grantee, grantees heirs and assigns forever. Hereby rele ising and waiving all rights under and by virtue of the Homestead Exemption laws of the state of Illinois. To have and to hold said premises tenancy forever.

Dated this 20th day of August, 2004.

Warren Bruce Smith

State of Illinois)
County of Cook)

VIL IGE OF HOFFMAN ESTATES.

AL ESTATE TRANSFER TAX

28569 \$ 280.00

a Afa

Commission expires Of 7

, 2004.

CHRISTOPHER J. DILGER COMMISSION EXPIRES 10/20/04

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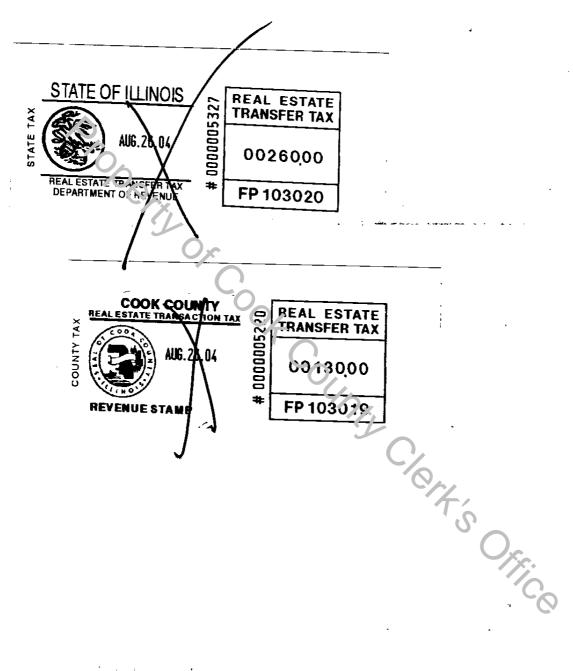
This instrument was prepared by: Christopher J. Dilger 835 W. Higgins Road, Schaumburg, IL 60195

Mail To: Kevin O'Donnell 1515 East Woodfield Road, Suite 880 Schaumburg, Illinois 60173 Send Subsequent Tax Bills To: Edward A. Wells 4380 Mumford Hoffman Estates, Illinois 60195

3/25/

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Property Address:

4380 MUMFORD,

HOFFMAN ESTATES IL 60195

Legal Description:

LOT 12 IN BLOCK 1 IN HARPERS LENDING UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS, VACATED PER DOCUMENT NO. 22650177 AND A RESUBDIVISION OF PARTS OF BLOCKS 15, 18 AND 19 IN HOWE IN THE HILLS, UNIT 1, AND PARTS OF HOWIF IN THE HILLS, UNIT 3, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NOICH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 0,219-428-012

ALTA Commitment Schedule A – Section II