

UNOFFICIAL COPY



Doc#: 0424305153  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/30/2004 11:53 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:  
HSBC MORTGAGE CORPORATION POST CLO  
2929 WALDEN AVENUE  
DEPEW, NY 14043

FIRST AMERICAN TITLE

876109

ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership

LOAN NO. 75878  
INVESTOR LOAN NO. 0529626217

Date: AUGUST 9, 2004

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, under the laws of  
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA),

HSBC MORTGAGE CORPORATION (USA), Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 9, 2004** executed by  
**DOUGLAS R. CARLETON, AND PHOEBE M. CARLETON, HUSBAND AND WIFE**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number 0424305152  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**THREE HUNDRED EIGHTY THOUSAND AND 00/100**

**DOLLARS**, with interest thereon from **AUGUST 9, 2004**  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

By Daniel C. Delgado  
**DANIEL C. DELGADO**  
Its: **BRANCH MANAGER**

By \_\_\_\_\_

Its:

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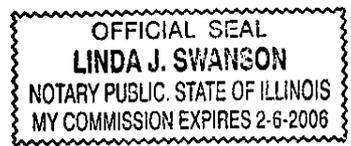
STATE OF ILLINOIS                    }  
   }  
   } ss.  
 COUNTY OF DUPAGE                 }

On this 9th day of AUGUST, 2004, before me, a Notary Public  
 within and for said County, personally appeared  
**DANIEL C. DELGADO, BRANCH MANAGER**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
 subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized  
 capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
 person(s) acted, executed the instrument.

*Linda J. Swanson*  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment

My Commission Expires: 2-6-2006



Property of Cook County Clerk's Office

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: The 36.5 feet West and adjoining the East 162.5 feet of the South 156 feet of block 6 of Fischers' Resubdivision of blocks 1, 2, 3, 4 and 6 of Springer's Addition to Wilmette, said addition being a subdivision of the fractional Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  (except the South 5 chains and 11 links and the West 33 feet thereof) of Section 33, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 05-33-216-017-0000 Vol. 108

Property Address: 1614 Wilmette Avenue, Wilmette, Illinois 60091

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