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Return to:
Blackhawk Title Services
575 Route 173
Antioch, IL 60002

Doc#: 04
Te Services Eugene "Ge
Cook County

Prepared by: C. Wagner Blackhawk Title Services 575 Route 173 Antioch, IL 60002



Doc#: 0424306147

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/30/2004 02:22 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/13/04

Title Order No.: C-04-378

1. Name of mortgagor(s): JOAN N K. SAMS F/K/A JOANN TALBOT F/K/A JOANN GOERINGER

2. Name of original mortgagee: OLD YENT BANK

3. Name of mortgage servicer (if any): NONE

4. Mortgage recording: Document No: 99 181538

- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from FIRST AMERICAN TITLE INSURANCE COMPANY HOLD HARMLESS LETTER, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly apported agent of a title insurance company authorized and licensed to transact the business of insuring title; to interests in real property in this State pursuant to Section 30 of this Act (765 ILCS 935/30).
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired ritle from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

LOT 40 IN BLOCK 3 IN KINSEY'S HIGGINS ROAD SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED FEBRUARY 19, 1923 IN BOOK 176 OF PLATS, PAGES 40 AND 41, AS DOCUMENT 7812269, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 12-01-321-034

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Common address: 5646 NORTH OVERHILL AVENUE CHICAGO, IL 60631

FIDELITY NATIONAL TITLE INSURANCE BY: (A. C.) (LOGAL) CARLA R. WAGNER, PRESIDENT

BLACKHAWK TITYE SERVICES

575 Route 173

Antioc'. 15, 60002

Phone (847) 395-7400

FAX)847) 595-7518

STATE OF ILLINOIS)

COUNTY OF LAKE

This instrument was acknowledged before me on 08/13/04.

Notary Public /

My Commission: 10/2865

OFFICIAL SEAL

The County Clarks Office