UNOFFICIAL COPY

2424326144

Return to: Blackhawk Title Services 575 Route 173 Antioch, IL 60002

Antioch, IL 60002

Prepared by: C. Wagner
Blackhawk Title Services

Doc#: 0424306149
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/30/2004 02:22 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 08/13/04

575 Route 173 Antioch, IL 60002

Title Order No.: C-04-378

1. Name of mortgagor(s): AND LEW J. FRANCIK

2. Name of original mortgagee: 1ST SEC JPITY FEDERAL SAVINGS BANK

3. Name of mortgage servicer (if any): NONE

4. Mortgage recording: Document No: 002 119227

- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from MB FINANCIAL BANK, N.A., and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title; to interests in real property in this State pursuant to Section 30 of this Act (765 ILCS 935/30).
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

LOT 40 IN BLOCK 3 IN KINSEY'S HIGGINS ROAD SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED FEBRUARY 19, 1923 IN BOOK 176 OF PLATS, PAGES 40 AND 41, AS DOCUMENT 7812269, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 12-01-321-034

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The Clark's Office

UNOFFICIAL CC

Common address: 5646 NORTH OVERHILL AVENUE CHICAGO, IL 60631

FIDELITY NATIONAL TITLE INSURANCE
BY: (Mark)
CARLA R. WAGNER, PRESIDENT BLACKHAWK TITLE SERVICES

575 Route 173 Antioch, IL 60002 Phone (847) 395-7400 FAX)847) 395-7518

STATE OF 11 LI NOIS)

COUNTY OF LAKE

This instrument was acknowledged before me on 08/13/04.

Notary Public /

My Commission: 10/05/05

OFFICIAL SEAD ELYSE H SPENCER

MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/28/05