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Doc#: 0424306120
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/30/2004 01:16 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000321160152005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANDRIJ SHABAT, JULIA SHABAT

Property Address.....: 3109 N. OSCEOLA,
CHICAGO, IL 60634

P.I.N. 12252030180000

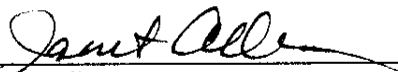
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/29/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 313219116, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 18 day of August, 2004.

Mortgage Electronic Registration Systems, Inc


Janet Allen
Assistant Secretary

84
3000
3
my

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Christina Lee a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Janet Allen, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

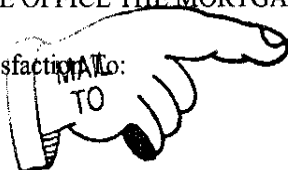
Given under my hand and official seal, this 18 day of August, 2004.



Christina Lee, Notary public
Commission expires 09/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfactory To:



ANDRIJ SHABAT, JULIA SHABAT
3109 N OSCEOLA AVE
CHICAGO, IL 60707

Prepared By: Sarah Ramirez
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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99-0071
Clark

EXHIBIT A

Group: 41372/V6
PIDN: 999-99-18-724.24

Being Unit 410-11, a condominium unit, Building 410, Lot 10, the Village at Bentwood Hills Condominiums, a condominium project, the Declaration of Master Deed for which is of record at Misc. Book 150, page 283, and the plat and the floor plans of which are of record at Plat Cabinet E, Slides 175B, 176A, 176B and 177A of the Campbell County Clerk's records at Newport, Kentucky.

Together with the exclusive right to use Parking Space No. 297 and if applicable, Garage No. N/A, as shown on the plat referred to above, which right shall pass with and be appurtenant to the Unit described above.

Subject to any and all easements, restrictions, conditions and legal highways of record and/or in existence including but not limited to restrictions and reservations in Deed Book 566, page 387, Misc. Book 150, page 283 and Misc. Book 212, page 228.

Being the same property conveyed to Bruce L. Sailors by virtue of a deed recorded at Deed Book 566, page 387 of the Campbell County real estate records at Newport, Kentucky.