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Doc#: 0424310110  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/30/2004 03:17 PM Pg: 1 of 2

And When Recorded Mail To:  
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Loan#: 271007262 Service#: 32180AS1



589 HRB

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, H&R BLOCK MORTGAGE CORP., A MASSACHUSETTS CORP., 20 BLANCHARD ROAD BURLINGTON MA 01803-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: OPTION ONE MORTGAGE CORPORATION, 3 ADA IRVINE CA 92618-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$102,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 21, 2003 and recorded on SEPTEMBER 22, 2003, as Instrument No. 326340133, in Book No. ---, at Page No. ---.

Original Mortgagor: LOIS ELLIS FORD AND DALLIS LEE FORD. Original Mortgagee: H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION. Legal Description: See Attached Exhibit. Property Address: 1105 S BARTLETT RD, STREAMWOOD IL 60107. PIN# 06-27-203-008.

Date: APRIL 26, 2004

H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION

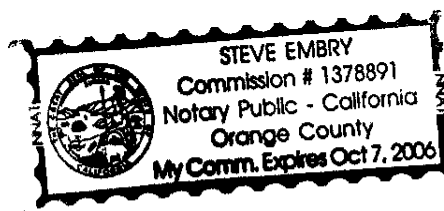
By:   
Laura Bauman, ASSISTANT SECRETARY

State of CALIFORNIA  
County of ORANGE ss.

On APRIL 26, 2004, before me, Steve Embry, personally appeared Laura Bauman, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Steve Embry



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32180AST

589 HKB

271007262

Property Address: 1105 S. BARTLETT ROAD  
STREAMWOOD, IL 60107

PIN #: 06-27-203-008

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SAID SECTION 27; THENCE SOUTH 89 DEGREES 44 MINUTES WEST ALONG THE SOUTH LINE OF SAID NORTHEAST 1/4 214.90 FEET TO A POINT IN THE CENTER LINE OF PUBLIC ROAD (BARTLETT ROAD); THENCE NORTH 20 DEGREES 30 MINUTES EAST ALONG THE CENTER LINE OF PUBLIC ROAD 220.4 FEET TO A POINT; THENCE NORTH 24 DEGREES 52 MINUTES EAST ALONG SAID CENTER LINE, 193.79 FEET TO A POINT; THENCE NORTH 89 DEGREES 54 MINUTES EAST, 59.5 FEET TO A POINT ON THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 27, 412.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF AS MEASURED ALONG SAID EAST LINE; THENCE SOUTH 0 DEGREES 29 MINUTES WEST ALONG THE EAST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 27, 412.0 FEET TO THE PLACE OF BEGINNING. ALL IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office