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This Document Prepared By

Barbara Koziol
LaSalle Bank National Association
135 South LaSalle Street
Chicago, Illinois 60603



Doc#: 0424310121
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/30/2004 03:33 PM Pg: 1 of 3

When Through Recording Mail To

Premier Bank
Attention: William Brannin
1210 Central Avenue
Wilmette, Illinois 60091

STG-NIS 04030658

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that LA SALLE BANK NATIONAL ASSOCIATION f/k/a LASALLE NATIONAL BANK, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIMS unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Successor Trustee to First Chicago Trust Company of Illinois, not personally but as Trustee under Trust Agreement dated April 2, 1987 and known as Trust No. RV-011983, its rights, title, claim or demand whatsoever it may have acquired in whole or by certain MORTGAGE Document No. 95212187, in the Office of the Recorder of Deeds of COOK County, Illinois to the premises herein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT A LEGAL DESCRIPTION

28-11-408-003-0000

28-11-408-004-0000

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together with all the appurtenances and privileges thereunto belonging or pert appertaining.

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IN TESTIMONY WHEREOF, THE SAID **LaSalle Bank National Association** has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Vice President, this 20th day of August 2004.

LASALLE BANK NATIONAL ASSOCIATION **ATTEST:**

By: Nhora I Flores
Nhora I. Flores
Its: Assistant Vice President

By: Adrienne McCann
Adrienne McCann
Its: Assistant Vice President

FOR YOUR PROTECTION THIS DOCUMENT SHOULD BE RECORDED IN THE COUNTY WHERE THE PROPERTY IS LOCATED.

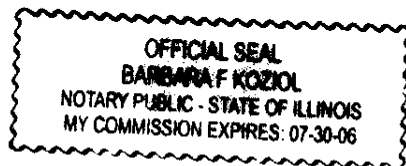
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Nhora I. Flores, Assistant Vice President and Adrienne McCann, Assistant Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice Presidents, respectively, appeared before me this day in person and respectively, and acknowledged that they signed and delivered the said instrument as their own free voluntary act as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of August 2004.

Barbara F. Koziol
Notary Public

Reference: 3249 W. 147th St. LP
Plaza Terrace



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File No: 04030658

EXHIBIT A - LEGAL DESCRIPTION

THE WEST HALF OF THE WEST HALF OF THE EAST 2/3 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 2/3 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE SOUTH 1000 FEET THEREOF AND ALSO EXCEPTING THEREFROM THAT PART TAKEN OR USED FOR 147TH STREET), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office