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Doc#: 0424312037

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/30/2004 11:20 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

The party secured in and by a Certain Mortgage executed by PETER PATRICK KNIGHT, MERCURY TITLE COLLC Dated 4-30-03, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0314049011**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and o/said document, and in consideration thereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to spirl document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 8/20/04.

JEANETTE BIXLER, VICE PRESIDENT

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RELEASE OF MORTGAGE

STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said county and State aforesaid, DO HEREBY CERTIFY, That JEANETTE BIXLER personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and columnary act for the uses and purposes therein.



NOTARY PUBLIC-CLIVAL/LOGA COUNTY, OHIO MY COMMISSION EXPIRED:

This instrument prepared by:

PHYLLIS HART

Address: National City Bank PO Box 5570 Cleveland, Ohio 44141 Return this document to:

NATIONAL CITY PO BOX 5570 CLEVELAND OH 44197-1201 RE:4489298160402873

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Appendix A

Legal Description

UNIT 1C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MANSION VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86721298 IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-06-112-047-1003

1112 North Hoyne Are #1-C Chicaso 1 Collo 22