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WASHINGTON MUTUAL BANK FA

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WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Doc#: 0424315077
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/30/2004 12:48 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 136 #:0074871559 "IQBAL" Lender ID:H16/002/0074871559 Cook, Illinois PIF: 08/09/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that LONG BEACH MORTGAGE COMPANY holder of a certain mortgage, made and executed by AFTAB IQBAL, MARRIED TO MIRA IQBAL, originally to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08/07/2003 Recorded: 09/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0326101127, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 55 IN BLOCK 3 IN NEW ENGLAND VILLAGE UNIT 2, A SUBDIVISION OF PART OF THE FRACTIONAL SW 1/4 OF SECTION 18, TWP 41 NORTH, RANGE 10, EAST OF THE 3RD P.M., ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 7, 1977, A DOC. NO. 2930491, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-18-307-029

Property Address: 25 MIDDLEBURY CT, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LONG BEACH MORTGAGE COMPANY
On August 19th, 2004

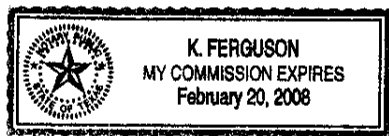
By: [Signature]
N STATON, Assistant Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared N STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day August 19th, 2004.

WITNESS my hand and official seal,

[Signature]
Notary Expires: / /



(This area for notarial seal)

S-Y
P-2
S-Y
H-Y
H.I.

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Prepared By: Madeline Cox, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-800-342-7581

Property of Cook County Clerk's Office