UNOFFICIAL CO.

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Pâlm Harbor, FL 34683

L#: 1003593215

Doc#: 0424315175 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/30/2004 02:58 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage OTOS ZGILTAM made by

bearing the date $\sqrt{3}/04/2003$ and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0323141013 Page Illinois in Book

The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

CHICAGO, known as: 3116 W JARVIS AVE

PIN# 10-25-312-027-0000

dated 08/10/2004 > INDYMAC BANK, F.S.B.

By: STEVE ROGERS ASSISTANT VICE PRESIDENT

COUNTY OF PINELLAS STATE OF FLOREDA The foregoing instrument was acknowledged before me on 08/10/2004 by STEVE ROGERS the ASSISTANT VICE PRESIDENT of INDYMAC PANK, F.S.B. on behalf of said CORPORATION.

MARY JO M¢GÓWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAY Notary Public State of Florid My Commission Exp. July 30, 100 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IMBRC

NAC112156 993448

RCNIL1

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LAW TITLE INSURANCE COMPANY

Commitment Number: 23352-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 26 IN BLOCK 4 IN OLIVER SALINGER AND COMPANY'S SECOND MCCORMICK BOULEVARD ADDITION TO RUGERS PARK BEING A SUBDIVISION OF THAT PART LYING BETWEEN THE WEST LINE OF NORTH ALBANY AVENUE AND THE EAST LINE OF THE WEST 66 FEET OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

10-25-312-027-0000 3116 W. JARVIS AVENUE, CHICAGO, IL

ALTA Commitment Schedule C (23352-CC.PFD/23352-CC/1)