## **UNOFFICIAL CO**



0424326010 Doc#:

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/30/2004 08:42 AM Pg: 1 of 3

MAIL TO: C. Edward Watson, II 120 West Madison, Suite #1104 Chicago, IL 60602

THE GRANTOR(S), Robert Brunt and Charles Murphy, 47 West Division, Chicago, Illinois 60610, Illinois for and in consideration of Ten Dollars and other good and valuable consideration, in hand naid, conveys and warrants to Myron Garner and Lynn Garner, husband and wife, 16426, Woodlawn, South Holland, Illinois grantees' heirs and assigns forever, all that parcel of landed situated in Cook County, in the State of Illinois to wit:

LEGAL DESCRIPTIONS ATTACHED

20-22-412-026-0000

Property address; 10810 S. Evans Chicago, IL 100037

To have and to hold the granted premises, and all the rights, easements, and appurtenances there belonging to grantee, and grantee's heirs and assigns, to grantee's This not the Homestead property if and their own use and behalf forever. Charles Murphy

STATE OF II

County of Cook

FIRST AMERICAN

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY certify that the above stated, personally known to me to be the same persons() whose Names(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he/they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purpose herein set forth.

Given under my hand and Notarial Seal, this Hoday of July 2004

Prepared by C. Edward Watson, II, Esq. 120 West Madison **Suite 1104** Chicago, IL 60602

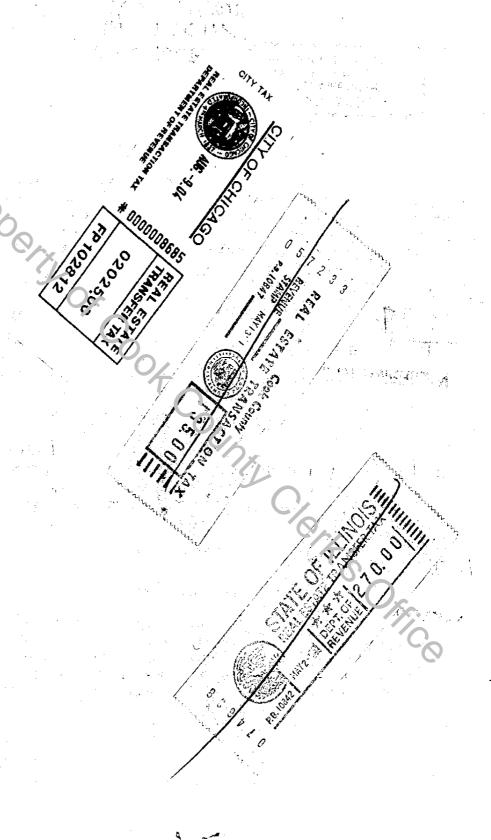
OFFICIAL SEAL SUZANNE SMITH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/17/07

Myron Garner 6810 S. Evans Chicago IL 60637

Mail Tax Bill

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## **UNOFFICIAL COPY**



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## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 5 in Block 5 in A.J. Hawhe's South Park Subdivision of the Southwest 1/4 of the Northeast 1/4 of the Southeast 1/4 and the North 3/4 of the East Half of the Northeast 1/4 of the Southeast 1/4 of Section 22, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 20-22-412-026-0000 Vol. 259

Property Address: 6810 S. Evans, Chicago, Illinois 60637

