

LIS PENDENS/  
NOTICE OF FORECLOSURE

UNOFFICIAL COPY

PREPARED BY & RETURN TO:  
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Doc#: 0424326109  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/30/2004 10:49 AM Pg: 1 of 2

PA0405765

STATE OF ILLINOIS  
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A. SUCCESSOR BY )  
MERGER TO WELLS FARGO HOME MORTGAGE )  
INC. F/K/A NORWEST MORTGAGE, INC. )

PLAINTIFF ) NO.

04CH13928

VS

JUDGE )

JOHNNY M. DAVIS A/K/A JOHNNY MAE DAVIS; )  
HENRY A. BROWN; IRENE BROWN; HOUSEHOLD )  
FINANCE CORPORATION III; VILLAGE OF )  
ROBBINS; FIRST UNION TRUST COMPANY, NA. )  
AS CO-TRUSTEE UNDER THE POOLING & )  
SERVICING AGREEMENT DTD 8/31/97, SERIES )  
#1997-C; UNKNOWN OWNERS AND NON RECORD )  
CLAIMANTS ; )

DEFENDANTS )

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court  
on the 26 day of AUG 26 2004, for Foreclosure of a Mortgage and that the property affected by said cause is described as  
follows:

LOTS 235, 236 AND 237 IN BLOCK 5 IN CLAIRMOUNT, BEING JAMES  
JAY SMITH AND CO.'S 4TH SUBDIVISION IN SECTION 2, TOWNSHIP 36  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 14004 SOUTH CLAIRE BOULEVARD, ROBBINS, IL 60472

The subject mortgage has been recorded/registered as document number #99433503.

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SIGNATURE: Richard M. Rosenbaum Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 28-02-401-042-0000

RETURN TO: BOX 178

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