JNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Mail to:

American Chartered Bank

459 5. Rand Road

Lake Zuricha IL 60047

Kora O. Boehne



KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CARCAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTOPHER BAMBULAS AND DANIELA BAMBULAS its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 29TH day of JUNE, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0010776640 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 1520 W. FULTON ST., CHICAGO, IL PERMANENT REAL ESTATE INDEX NUMBER: 17-08-309-0/3-0000

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officers this 9TH day of AUGUST, 2004.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

**GRADY WILLIAMS, VICE PRESIDENT** 

(seal)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GRADY WILLIAMS personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

the uses and purposes therein set forth.	
GIVEN under my hand and seal this 9TH day of AUGUST, 2004.	
Notary Public "O NOTAR	FFICIAL SEAL" COLE D. SIMMONS PUBLIC STATE OF ILLINOIS Immission Expires 03/29/2005
This instrument was prepared by LOAN SERVICING -SHOREBANK located at 3401 S. King Drive, Chicago, IL 60616.	
94,	
(legal description)	

LOTS 8, 9 AND 10 (EXCEPT THAT PART USED AS AND ALLEY) FABLOCK 12 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THE EAST 1/2° FEET THEREOF RESERVED FOR ALLEY), TOGETHER WITH THAT PART OF THE SOUTH 3/8 INCHES OF LOT 6 (EXCEPT FROM SAID PREMISES THE EAST 10 FEET THEREOF RESERVED FOR ALLEY) IN THE RESUBDIVISION OF LOTS 3 TO 7, INCLUSIVE IN BLOCK 12 AFORESAID IN UNION PARK 2<sup>ND</sup> ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS.

S OFFICE