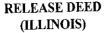
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0424327070

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 08/30/2004 02:55 PM Pg: 1 of 4

KNOW ALL MEN BY THESE PRESENTS,

THAT HELLER FINANCIAL INC, a Delaware corporation with an address at 500 West Monroe Street, 15th Floor, Chicago, Illinois 60661, for and in consideration of Ten Dollars (\$10.00), and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does nereby remise, release, convey and quit-claim unto LASALLE BANK NATIONAL ASSOCIATION (as successor to American National Bank and Trust Company of Chicago), not personally but solely as trustee under a Trust Agreement dated June 1, 1985 and known as Trust No. 64424 (the "Land Trustee") and ARLINGTON HEIGHTS HOUSING PARTNERS LIMITED PARTNERSHIP, a visconsin limited partnership ("Beneficiary" and together with Land Trustee, "Borrower") and Borrower's heirs, legal representatives successors and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, Assignment of Rents and Security Agreement, dated as of May 1, 1997, and recorded May 22, 1997 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 97364328 and re-recorded June 3, 1997 as Document Number 97391460, a certain First Amendment to Credit Documents dated April 7, 2004 and recorded April 12, 2004 as Document Number 94.0331037, a certain Second Amendment to Credit Documents dated July 7, 2004 and recorded on July 23, 2004 as Document Number 9420527089, and a certain Absolute Assignment of Leases and Rents recorded May 22, 1997 as Document Number 97391461, to the premises therein described, situated in the County of Cook, State of Illinois, as legally described on Exhibit A attached hereto, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 03-29-347-005-0000, 03-29-347-007-0000, 03-29-347-038-0000, 03-29-347-012-0000, 03-29-347-021-0000, 03-29-347-030-0000, 03-29-347-032-0000, 03-29-347-032-0000

HELLER FINANCIAL, INC.

Address of Premises: 55 South Vail Avenue, Arlington Heights, Illinois 60005

Dated this day of August, 2004.

By: PAUL HENDING
Its: ANTHORIZED REPRESENTATIVE

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TATE OF
OUNTY OF COOK)
I, CINDY GRUL , the undersigned, a notary public in and for said County, in the State foresaid, DO HEREBY CERTIFY that PAUL RIVINITY (STATE OF INCLEDED IN CONTINUED IN CONTI
Commission expires
This instrument prepared by and after recording return to. Matthew K. Impola, Foley & Lardner LLP, 777 East Wisconsin Avenue Milwaukee, Wisconsin 53202-5306.
Olmico Offico
Co

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 4 AND 5 IN BLOCK 26, AND LOTS 5, 6, 7 AND 8 IN BLOCK 31, TOGETHER WITH THE NORTH 1/2 OF VACATED ROBINSON STREET, LYING SOUTH OF AND ADJOINING SAID LOT 4 IN BLOCK 26 AND ALL THAT PART OF VACATED ROBINSON STREET, LYING SOUTH OF AND ADJOINING, SAID LOT 5 IN BLOCK 26 AND LYING NORTH OF, AND ADJOINING, SAID LOT 8 IN BLOCK 31 AS SHOWN ON THE "MAP OF THE TOWN OF DUNTON, COOK COUNTY" BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED DECEMBER 8, 15.54 AS DOCUMENT NO. 55328 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AND RE-RECORDED WARCH 4, 1886 AS DOCUMENT NO. 695762 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR 111E BENEFIT OF PARCEL 1 AS CREATED BY AMENDED AND RESTATED DECLARATION AND AGREEMENT OF PARKING GARAGE EASEMENT DATED AS OF MAY 19, 1997 AND RECORDED MAY 22, 1997, AS DOCUMENT %, 364326 AMONG AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1985 KNOWN AS TRUST NUMBER 64424. THE VILLAGE OF ARLINGTON HEIGHTS, ET AL., FOR:

- (i) REASONABLE INGRESS AND EGRESS FROM AND COPUBLIC STREETS TO AND FROM THE GARAGE FACILITY AND FOR VEHICULAR TRAVEL AND FOR PARKING OVER AND UPON THE GARAGE FACILITY FOR MOTOR VEHICLES FOR WHICH A PARKING PERMIT HAS BEEN ISSUED;
- (ii) INGRESS, EGRESS AND TRAVEL OVER AND ACROSS THE GAP ACE FACILITY AND THE GARAGE SITE FOR GRANTEE, OCCUPANTS, AND PARKING PERMIT HOLDERS AND THE RESPECTIVE INVITEES, LICENSEES, AND GUESTS;
- (iii) CONNECTION (AND RECONNECTION AS MAY BE REQUIRED) OF THE S. Y BRIDGE (OR ANY REPLACEMENT THEREOF) TO THE GARAGE FACILITY IN ANY REASONABLE LOCATION, AS DETERMINED BY GRANTEE IN ITS SOLE DISCRETION, AND ADEQUATE INGRESS AND EGRESS TO THE S.Y. Y BRIDGE FOR GRANTEE, OCCUPANTS AND THEIR RESPECTIVE INVITEES, LICENSEES, AND GUESTS GYAR, ACROSS AND UPON THE GARAGE SITE AND THE GARAGE BUILDING;
- (iv) THE USE OF THE SKY BRIDGE SITE FOR THE PURPOSE OF CONSTRUCTION, OPERATION, AND MAINTENANCE OF THE SKY BRIDGE BY THE GRANTEE, INCLUDING, BUT NOT LIMITED TO, THE INSTALLATION, OPERATION AND MAINTENANCE OF HVAC AND UTILITY SYSTEMS SERVING THE SKY BRIDGE:
- (v) REASONABLY ADEQUATE ACCESS FOR THE GARAGE FACILITY AND GARAGE SITE FOR PURPOSES OF MAINTAINING, SERVING, REPLACING, AND/OR REPAIRING THE GARAGE FACILITY AND THE SKY BRIDGE AND FOR PERFORMING ANY OBLIGATION OF GRANTOR THAT GRANTEE HAS THE RIGHT TO PERFORM; AND
- (vi) FOR THE ENCROACHMENT OF THE SKY BRIDGE ONTO OR OVER "VAIL STREET" AND THE GARAGE SITE

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OVER THE FOLLOWING DESCRIBED LAND:

GARAGE SITE:

LOTS 5, 6, 7, 8, 9, AND THE NORTH 5 FEET OF LOT 10 AND THE NORTH 5 FEET OF LOT 11, AND ALL OF LOTS 12, 13, 14, 15, AND 16 IN SIEBURG'S SUBDIVISION OF BLOCK 25 (EXCEPT THE EAST 1/2 OF LOTS 1 AND 2) AND ALSO THE NORTH 1/2 OF BLOCK 32 AND SO MUCH OF ROBINSON STREET AS LIES BETWEEN SAID BLOCKS 25 AND 32 IN THE TOWN OF DUNTON IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SKY BRIDGE SITE:

THAT PART OF BLOCK \$ 11 AND 32 AND OF VAIL STREET LYING ADJACENT THERETO, ALL IN THE TOWN OF DUNTON, BEING A SUBD'V SION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RAN' 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER, 8, 1854, AS DOCUMENT NUMBER 55328 AND RE-RECORDED MARCH 4, 1886, AS DOCUMENT NUMBER 695762 IT THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORVER OF SAID BLOCK 31, THENCE NORTH 00 DEGREES 14 MINUTES 05 SECONDS WEST ALONG THE EAST LINE OF SAID VAIL STREET FOR 201.94 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 82 DEGREES 06 MINUTES 00 SECONDS EAST FOR 5.05 FEET TO A LINE THAT IS 5.00 FEET EAST OF AND PARALLEL TO THE EAST LINE OF VAIL STREET; THENCE NORTH 00 DEGREES 14 MINUTES 05 SECONDS WEST PARALLEL TO THE EAST LINE OF VAIL STREET FOR 14.14 FEET; THENCE NORTH 82 DEGREES 06 MINUTES 00 SECONDS WEST FOR 82.83 FEET TO A LINE 11.00 FEET WEST OF AND PARALLEL TO THE WEST LINE OF VAIL STREET; THENCE SOUTH 00 DEGREES 14 MINUTES 05 SECONDS EAST PARALLEL TO THE WEST LINE OF VAIL STREET FOR 14.14 FEET; THENCE SOUTH 82 DECREES 06 MINUTES 00 SECONDS EAST FOR 77.78 FEET TO THE POINT OF BEGINNING; THE BOTTOM PLANE OF THE VERTICAL SPACE OF THE SKY BRIDGE SHALL BE (BASED ON VILLAGE OF ARLINGTON HEIGHTS BENCHMARK NO. 32903) FROM AN ELEVATION OF 704.57 FEET ON THE EAST LINE OF SAID PARCEL, TO AN ELEVATION OF 704.68 FEET ON THE WEST LINE OF SAID PARCEL; AND THE TOP PLANE OF THE VERTICAL SPACE OF THE SKY BRIDGE SHALL BE 13.00 FEET ABOVE SAID ELEVATIONS CITED FOR THE BOTTOM PLANE IN COOK COULTY ILLINOIS.

SOM CO