Doc#: 0424334102 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/30/2004 03:05 PM Pg: 1 of 2

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE **ASSOCIATION** 

PLAINTIFF,

-VS-

THELMA L. GRESHAM A/K/A THELMA GRESHAM; STATE OF ILLINOIS; UNITED STATES OF AMERICA; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_\_\_, 2004, for Foreclosure and is now pending in said Court.

## AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

THELMA L. GRESHAM

## **UNOFFICIAL COPY**

2. The following Mortgage is sought to be foreclosed:
Mortgage dated May 21, 1993 made by THELMA L. GRESHAM to HAMILTON FINANCIAL
CORPORATION and recorded May 26, 1993 COOK COUNTY RECORDER'S OFFICE as document number
93400143 having a legal description and common address as follows:

PARCEL I: THE NORTH 61 FEET OF THE SOUTH 94 FEET OF THE EAST 1/2 OF LOT 3 (EXCEPT THE EAST 33 FEET THEREOF), IN BERNHARD ENGLE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) AND THE SOUTHEAST 1/4 (EXCEPT THE SOUTHWEST 1/4), OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1: THE SOUTH 33 FEET (EXCEPT THE EAST 33 FEET THEREOF), OF THE EAST 1/2 OF LOT 3 IN BERNHARD ENGLE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT RAIL POAD RIGHT OF WAY), AND THE SOUTHEAST 1/4 (EXCEPT THE SOUTHWEST 1/4) OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE TUPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 14844 SOUTH UNIVERSITY, DOLTON, ILLINOIS 60419.

Permanent Index No.: 29-11-132-022 AND 29-11-132-021

SIGNATURE!

Attorney of Record

JUNIA CIONAS OFFICO

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN, LLC Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

Box #254