FICIAL COP

Date:

08/13/04

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 08/30/2004 07:36 AM Pg: 1 of 2

Order Number:

1410

HX3445685

1. Name of mortgagor(s): LEWKOWICZ & ASSOCIATES, LLC.

2. Name of original mortagee: FIRST BANK OF THE AMERICAS

3. Name of mortgage servicer (if any):

4. Mortgage recording:

Vol.:

or Document No.: 0330342066

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statemen

9. The property described in the mortgage is as follows:

Permanent Index Number: 20-17-314-019-0000

Common Address: 6000 SOUTH ELIZABETH STREET, CHICAGO,

ILLINOIS 60636-1911

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DOROTHY WILK

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.: (708) 237-3030

State of Illinois

County of UOOK This Instrument was acknowledged before me on 8-13-04

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to: **DOROTHY WILK**

8659 WEST 95TH STREET

"OFFICIAL SEAL"

MARY M. PETRUSHA Notary Public, State of Illinois

My Commission Expires: 11/23/04

HICKORY HILLS, ILLINOIS 60457

by DOROTHY W

BOX 333-CT

Signature of Notary)

CRTOFRLS 12/03 DGG

0424335026 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

9.5

LOT 1 AND THE NORTH 15 FEET OF LOT 2 IN BLOCK 2 IN STAPLES SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CRTRLSLG 12/03 DGG