

CERTIFICATE OF RELEASE

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Doc#: 0424335267  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/30/2004 11:04 AM Pg: 1 of 2

Date: 08/19/04

Order Number: 1409 008233290

24084972  
2052

1. Name of mortgagor(s): MONNTIN A. KADOW-ISRAEL & NAJAT KADOW
2. Name of original mortgagee: AMERICAN MORTGAGE NETWORK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 94970417
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 10-25-430-046-0000  
Common Address: 2521-A JEROME, CHICAGO, ILLINOIS 60645

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: MARIBEL TORRES  
Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077  
Telephone No.: (847) 877-3410

*Maribel Torres*

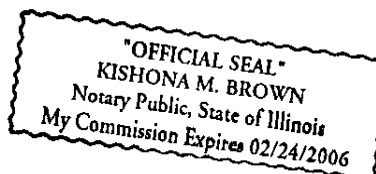
State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 8/19/04 by  
as (officer for/agent of) Chicago Title Insurance Company.

*[Signature]*

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MARIBEL TORRES  
8707 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077



BOX 333-CTI

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## CERTIFICATE OF RELEASE

**Legal Description:**

PARCEL 1: THE NORTH 35.50 FEET OF THE EAST 62.33 FEET OF LOTS 8, 9, 10 AND LOT 11 (EXCEPT THE EAST 15.49 FEET OF SAID LOT 11 AND EXCEPT THAT PART OF SAID LOT 11 LYING NORTH OF THE NORTH LINE OF SAID LOT 10 PRODUCED EAST) ALL TAKEN AS A TRACT IN HOWARD-WESTERN PROPERTIES, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND ALSO THAT PART OF LOT 11, AFORESAID, (EXCEPT THE EAST 15.49 FEET OF SAID LOT 11) IN HOWARD-WESTERN PROPERTIES RESUBDIVISION LYING NORTH OF AFOREMENTIONED NORTH LINE OF LOT 10 IN SAID RESUBDIVISION PRODUCED EAST, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENTS 17371330, 17449500, 17475676, 17360448 AND 87257061, ALL IN COOK COUNTY, ILLINOIS.