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AMERICA'S SERVICING COMPANY

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Lien Release
AMERICA'S SERVICING COMPANY
4185 HALLMARK PARKWAY
X0702-013
SAN BERNARDINO, CA 92407



Doc#: 0424339096
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/30/2004 03:11 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company # 1205265818 "STRICKLAND" Lender ID:304001/0500169929 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by DERON STRICKLAND, originally to OCEAN WEST ENTERPRISES, INC., A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/21/2003 Recorded: 05/07/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0312701001, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 575 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-20-331-036-0000

Property Address: 7042 S RACINE AVENUE, CHICAGO, IL 60636

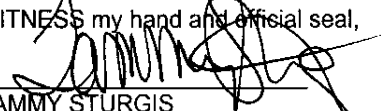
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

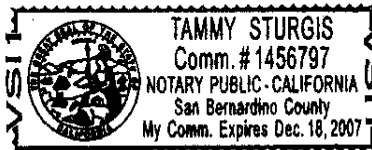
Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
On July 27th, 2004

By: 
KARIE MCCLAIN, Vice President Loan
Documentation

STATE OF California
COUNTY OF San Bernardino

On July 27th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TAMMY STURGIS
Notary Expires: 12/18/2007 #1456797



(This area for notarial seal)

SY
PD
SK
M-J
18

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Prepared By: Tarri Bowne (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink is written over the diagonal watermark text.