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MTZ 205 7365 / BK



0424441029

Doc#: 0424441029  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/31/2004 09:37 AM Pg: 1 of 2

PREPARED BY: JACKIE MURRAY  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WELLS FARGO BANK, N. A., A NATIONAL ASSOCIATION  
ORGANIZED UNDER LAWS OF UNITED STATES,  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
KURT B. UHLIR and FELICIA UHLIR, HUSBAND AND WIFE

and dated 08/26/04, to MORTGAGE BANCORP SERVICES  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074  
and recorded in Book/Volume No. , page(s) , as Document No. 0424441028  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-06-400-055-1001

ALSO KNOWN AS: 1122 N. WINCHESTER, UNIT 1, CHICAGO, ILLINOIS 60622  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On August 26th, 2004 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Kim Glabe  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Assistant Secretary  
of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC McHenry COUNTY  
My Commission Expires 8-29-05  
DOC PREP, INC. 10/94

*Kim Glabe*

AUG 26 2004

MORTGAGE BANCORP SERVICES

By: Kim Glabe

Its: Assistant Secretary

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR NOTARY SEAL)  
KIMBERLY K. KVAAS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-21-2005

# UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 1 IN 1122 WINCHESTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN THE SUBDIVISION OF LOT 6 IN BLOCK 2 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCKS 2, 4, 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021084180, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT.

Property of Cook County Clerk's Office