

UNOFFICIAL COPY



Doc#: 0424442099
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/31/2004 08:45 AM Pg: 1 of 2

1330525 4/4

RECORDING REQUESTED BY
CHICAGOLAND HOME MORTGAGE

AND WHEN RECORDED MAIL TO
303 EAST MAIN STREET
BARRINGTON, IL 60010

Order No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A.

P O BOX 9194 DES MOINES IA 50306-9194

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 2004
executed by JOSHUA G MARGOLIS, A MARRIED MAN

to CHICAGOLAND HOME MORTGAGE

organized under the laws of ILLINOIS
303 EAST MAIN STREET BARRINGTON, IL 60010
and recorded concurrently herewith _____, page(s) COOK

State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

a corporation
and whose principal place of business is

08/31/2004
0424442099
Cook County Records,
0424442099

Tax No. 02-13-114-019-0000

Commonly known as: 914 E PLATE DRIVE PALATINE, IL 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

CHICAGOLAND HOME MORTGAGE

On JULY 29, 2004

(Date of Execution)

before me, the undersigned, a Notary Public in and for said
County and State, personally appeared ROBIN YBARRA

Rob Yb
By: ROBIN YBARRA
Its: VICE PRESIDENT

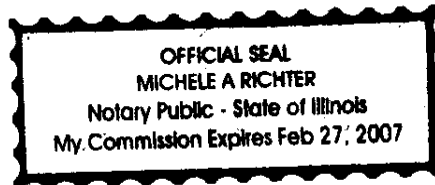
known to me to be the VICE PRESIDENT
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

By:
Its:

Witness

Witness

Notary Public *Michele A Richter*
MICHELE A RICHTER
My Commission Expires: FEBRUARY 27, 2007
County: KANE



DOCUZYM
DOCUZYM.VTX 03/01/2004

ATGF, INC.

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LEGAL DESCRIPTION

Loan No.: 0045489234

Borrower: JOSHUA G MARGOLIS

LOT 19 IN BLOCK 54 IN WINSTON PARK NORTHWEST, UNIT NO. 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 13, 1964 AS DOCUMENT 19020710, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office