UNOFFICIAL COPY

Loan Number: 6635322933

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Daniel G Harenberg Julie A Harenberg 15936 Jamie Court Oak Forest, IL 604523722



Doc#: 0424445086 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/31/2004 11:12 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quiclaim unto Daniel G Harenberg his wife, as j/t, heirs legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a bearing the date of 12/10/2001, Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on in Mortgage 300k 7173 of records, Page 0050, Auditor's File No./Document No. 001197890 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

PIN: 282112001400 Property Address: 15936 Jamie Ct, Oak Forest, IL 604523722,

privileges thereunto belonging Together with all the appurtenances 2:10 In testimony whereof, the said Bank of America, N.A. has caused these presents to

be signed by its Vice President officer, on 08/10/2004.

Bank of America, N.A.

Vice President Dennis Cobb,

State of North Carolina, County of Guilford The foregoing instrument was acknowledged before me on 08/10/2504 by Dennis Cobb, Vice President of Bank of America, N.A. a Unitedudiates of America corporation, on behalf of the corporation.

behalf of the corporation.

Sherine Smith

Notary Public, State of North Carolina

Qualified in Guilford County

Commission Expires March 03, 2009

Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

0424445086 Page: 2 of 2

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Bank of America Loan Number: 6635322933 133

LOT 13 IN WARREN J. PETERS FRIENDLY CAKS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. EXCEPTION THEREFROM THAT PART HERETOFORE DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT MANSER 11113019 ACCORDING TO THE PLAT OF SAID SUBDIVISION JIS ON A

COOK COUNTY CLERK'S OFFICE HEGISTERED IN THE OFFICE OF THE REGIST RAR OF TITLES OF COOK COUNTY. ILCHWOIS ON APRIL 12, 1957 AS DOCLMENT NUMBER 1732808