NOFFICIAL CO

CERTIFICATE OF RELEA

Date:

CORTILE 5498.

08/20/04

Order Number:

2000

000549838



Doc#: 0424446038

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/31/2004 09:02 AM Pg: 1 of 2

1. Information concarning mortgage(s) is as follows: MORTGAGE DATED AUGUST 23, 2002 AND RECORDED SEPTEMBER 12, 2002 AS DOCUMENT NO 0020999987, MADE BY 3HARON L. MASON, A SINGLE PERSON, TO RBC MORTGAGE COMPANY, TO SECURE A NOTE FOX \$50,750.00. The Coop



- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company By: Marilyn J. Sitkiewicz

Telephone No.: (708) 430-3030

This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by:

Marilyn J. Sitkiewicz

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

SHARON L. MASON 8230 S. WHIPPLE

CRTOFRES

CHICAGO, ILLINOIS 60652

0424446038 Page: 2 of 2

UNOFFICIAL CO

CERTIFICATE OF RELEASE

Permanent Index Number: 19-36-126-066-0000

Common Address: 8230 S. WHIPPLE

CHICAGO, ILLINOIS 60652

Legal Description:

THE SOUTH 10 FEET OF LOT 10 AND ALL OF LOT 11 IN BLOCK 7 IN ALBERTA PARK ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office