

UNOFFICIAL COPY

Prepared By: Candi Warneke
First National Bank
20900 S. Western Ave
Olympia Fields, IL 60461
708-503-7900 (JW)



Doc#: 0424447163
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/31/2004 01:09 PM Pg: 1 of 2

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

<u>MORTGAGOR</u>				<u>BORROWER</u>		
MICHAEL E. CLARK				RANDALL S. CLARK RENEE L. CLARK		
<u>ADDRESS</u>				<u>PROPERTY ADDRESS</u>		
3711 BRONTE COURT NAPERVILLE, IL. 60564				2633 CORINTH ROAD OLYMPIA FIELDS, IL. 60461		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FLNDNG/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
JW	N/A	\$50,000.00	4/1/96	4/1/97		1736099

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NATIONAL BANK A GREATBANC COMPANY of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23RD day of JULY, 2002, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 31-24-205-022

Address(es) of Premises: 2633 CORINTH ROAD
OLYMPIA FIELDS, IL. 60461

Witness its hand, this 17TH day of AUGUST, 2004

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MORTGAGEE: FIRST NATIONAL BANK of CHICAGO HEIGHTS

By: Patricia Patt
Its Vice President

STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT PATRICIA PATT personally known to me to be the VICE President of FIRST NATIONAL BANK OF CHICAGO HEIGHTS corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand this 17TH day of AUGUST, 2004

Commission expires: 3/4/2008

Notary Public: Candice M. Wernicke

SCHEDULE
A

"OFFICIAL SEAL"
Candice Wernicke
Notary Public, State of Illinois
My Commission Expires 03-04-2008

LOT 13 IN BLOCK 6 IN ATHENIA PARK, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.