NOFFICIAL COPY

CERTIFICATE OF RELE

Date: 08/19/04

Information Concerning Mortgage(s) Is as Follows:

> Mortgage dated 11/22/2002, and recorded 12/9/2002 as Document No. 0021332997 made by ENRIQUE

VILLA YUEVA, JR. AND BLANCA VILLANUEVA TO CITIMORTGAGE INC., to secure an indebtedness in the amount of \$130,000,00.

The above Referenced Mortgage Has Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mortgagee or Mortgage Servicer or its Successor in Interest to the Recording of this Certificate of Release

3/0/4/5

- The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance 2. Company Authorized and Lic ansed to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant tr, Section 30 of the Mortgage Certificate of Release Act.
- This Certificate of Release Is Made on Bunalf of the Mortgagor or a Person Who Acquired Title from the 3. Mortgagor to All or Part of the Property Described in the Mortgage.
- The Mortgagee or Mortgage Servicer Provided a Payoff Statement. 4.
- 5. The Description of the Property Described in the Mc trace Is Attached.

XPRESS TITLE SERVICES, INC.

By: Shirley Rezack

Telephone No.: (708) 388-3850

County of Cook

This instrument was acknowledged before me on March 11, 2004 by Shirley Rezack as a year of Xpress Title

Services, Inc.

Signature of Notary

Prepared by: Shirley Rezack, 5544 W. 147th Street, Oak Forest, IL 60452

"OFFICIAL SEAL SHANNON STAWYCHNY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/2/2008

Doc#: 0424447134

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/31/2004 10:36 AM Pg: 1 of 2

Return To:

ENRIQUE VILLANUEVA, JR. -3751 N. WHIPPLE CHICAGO, IL 60618

XTS File Number:

2004080291



0424447134 Page: 2 of 2

UNOFFICIAL COPY

TICOR TITLE INSURANCE SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 4 IN BLOCK 1 IN THE SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-24-119-004-02000

KI, IPPLE ILLINOIS.

ODERATION OF COOK COUNTY CLERK'S OFFICE **COMMONLY KNOWN AS:** 3751 N. WHIPPLE CHICAGO, ILLINOIS 60618

ALTA Policy Schedule C