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Doc#: 0424447238
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/31/2004 03:39 PM Pg: 1 of 3

This instrument rust be recorded in:
COOK County, T,
Recording Requested Ny:
Option One Mortgage Comporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0012307245 LPS #. 2639577 Bin #: 081704-1

KNOW ALL MEN BY THESE PRESENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOLS HEREBY CERTIFY, that a certain MORTGAGE dated 11/26/2003 made and executed by ELEAZAR CONTRERAS AND JUDITH CONTRERAS, HUSBAND AND WIFE to secure payment or the principal sum of \$142500.00 Dollars and interest to MERIT FINANCIAL INC., A WASHINGTON CORPORATION in the County of COOK and State of IL Recorded: 1/21/2004 as Instrument #: 0402149249 in Book: - on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGE 3

Tax ID No. (if applicable): 16-28-228-002 Property Address: 5045 W 25TH PL, CICERO, IL 60804.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 25, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

RΥ

Michaele D. Barney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF CPANCE

ON August 25, 2074, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA

Orange County
Comm. Expires April 10, 2005

MICHELE REESE

Notary Public

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 St. College of the co

(MIN #:) 261 0701

8/22/2004

9/11/2004

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EXHIBIT A

Loan#: 0012307245 LPS#: 2639577 Bin #: 081704-1

THE LOTS BOTH NUMBERED 60 IN SUBDIVISION OF BLOCKS 15 AND 16, TOGETHER WITH VACATED ALLEYS BETWEEN SAID BLOCKS IN MORTON PARK IN THE HEA CIPAL N.

COOK COUNTY CLARK'S OFFICE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 89 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.