

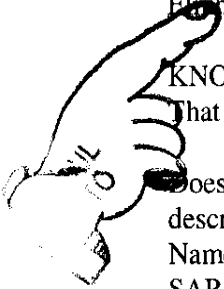
UNOFFICIAL COPY

LOAN NO.: 41222426197118
PIF DATE: 06/07/2004
ILLINOIS
RELEASE DEED
Prepared by: LEONILLO CRUZ



Doc#: 0424448196
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/31/2004 03:14 PM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Evanston, IL 60126



KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:

SARITA ORTIZ

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0330117144, Volume NA, Page NA, Mortgage Date 09/03/2003, Recorded Date 10/28/2003

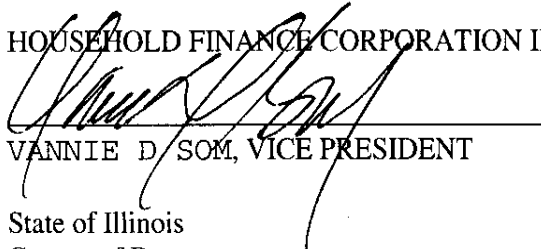
Address of Property: 5100 N MARINE DRIVE APT 5G
CHICAGO, IL 60640

Legal Description of Property: SEE ATTACHED EXHIBIT 'A'

Tax ID No.: 14-08-403-028-1032

Dated: August 5, 2004

HOUSEHOLD FINANCE CORPORATION III

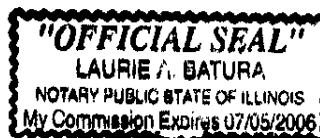

VANNIE D. SOM, VICE PRESIDENT

State of Illinois
County of Dupage

On August 5, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, VANNIE D. SOM personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 5, 2004.


Notary Public/Commission Expires: 7-5-2006



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P
S
M
M.H.

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EXHIBIT A (PAGE 1)

UNIT 5G, IN THE 5100 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1980 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED IN JULY 18, 1907, IN CASE NUMBER 280120, IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25203727 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 14-08-403-028-1032

Property of Cook County Clerk's Office