



0424449189

WHEN RECORDED RETURN TO:
Associated Bank, N.A.
PO Box 19097
Green Bay, WI 54307-9097

Doc#: 0424449189
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/31/2004 02:45 PM Pg: 1 of 2

DATED: August 3, 2004

P.I.N # 10-21-200-049

Partial Release of Assignment of Leases Rents

Mortgage executed by Harbor Enterprises LLC, dated November 24, 2003, to Bank and recorded in the office of the Register of Deeds of: Cook County, Illinois, Document Number 0334233010, in (Reel) (Image) . Only the following portion of the real estate mortgage is being released.

RECORDED ON: December 8, 2003

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

FREEDOM TITLE CORP.

6705571

2 of 4

Associated Bank Chicago

Douglas D. Jansen

BY: Douglas D. Jansen, Asst. Vice President

Patricia E. Pratt

BY: Patricia E. Pratt, Document Review Supervisor

Lender retains its lien and mortgage on the balance of the real estate not released.
STATE OF WISCONSIN)

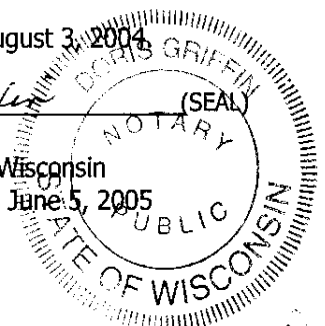
)SS
BROWN COUNTY)

Before me, a Notary Public in and for said county, personally appeared August 3, 2004, as Douglas D. Jansen and Patricia E. Pratt, as Asst. Vice President and Document Review Supervisor, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on August 3, 2004.

THIS INSTRUMENT WAS DRAFTED BY
Doris Griffin
Associated Bank N.A.
PO Box 19097
Green Bay, WI 54307-9097
Account No. 6216099-9001

Doris Griffin
Doris Griffin
Notary Public, State of Wisconsin
My Commission Expires June 5, 2005



UNOFFICIAL COPY

Must Be Attached to Partial Release of Assignment of Leases and Rents

UNIT 1E

LOTS 1 TO 10 INCLUSIVE IN BLOCK 4 IN A. A. LEWIS DEMPSTER TERMINAL SQUARE SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1926 AS DOCUMENT 9386254, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

