

# UNOFFICIAL COPY

Prepared By:

Ambanc Mortgage, Inc.  
4322 N. LINCOLN AVENUE  
CHICAGO, ILLINOIS 60618



Doc#: 0424449122  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/31/2004 12:54 PM Pg: 1 of 2

and When Recorded Mail To

AMBANC MORTGAGE, INC.  
4322 N. LINCOLN AVENUE  
CHICAGO  
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810386122

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 28, 2004  
executed by THOMAS H MITCHELL AND KIMBERLY MITCHELL

to AMBANC MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 4322 N. LINCOLN AVENUE  
CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No. \_\_\_\_\_

0410749191

Cook

Page(s) on 04/16/2004

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

County Records, State of ILLINOIS

Commonly known as

4118 N. KENMORE AVE. UNIT #1S, Chicago, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

AMBANC MORTGAGE, INC.

On APRIL 2, 2004

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Michael McKune

known to me to be the president  
and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*[Signature]*  
DuPage County, IL

My Commission Expires 5-8-2004

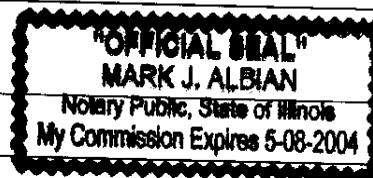
By: *[Signature]*  
Michael McKune

Its: President

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ACQT# 2004030287

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# UNOFFICIAL COPY

Lawyers Title Insurance Corporation

Commitment Number: 2004030287

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Parcel 1: Unit 411-8-1S together with its undivided percentage of interest in the common elements in Graceland Terrace Condominium as delineated and defined in the declaration of condominium ownership recorded as document number 98353980, as amended from time to time, in the Southeast 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Unit G-25 as a limited common element as delineated on the survey attached to the declaration recorded as document number 98353980, in Cook County, Illinois.  
PIN: 14-07-401-070-1025

FOR INFORMATION PURPOSES ONLY:  
THE SUBJECT LAND IS COMMONLY KNOWN AS:  
4118 North Kenmore Avenue, Unit 1S  
Chicago, Illinois, 60613