## GEORGE E. COLE® **LEGAL FORMS**

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March 2000

## **WARRANTY DEED** Statutory (Illinois) (Individual to Individual)

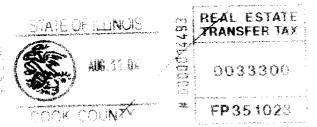
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Doc#: 0424449218 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/31/2004 03:52 PM Pg: 1 of 2

		L			
THE GRANTOR	.j Andreana Higgins 8263 N. Wisner	5,	Above Space for	or Recorder's use on	ily
	ge of wiles			State of Illino	
in consideration of	Ten dollars (\$]	10.00)		DOLLARS,	, and other good
and valuable consi		<u>c</u>			in hand paid,
CONVEY s	and WARRAN	T_s	to Nestor Pa	laguachi and Andre	w Palaguachi
	6706077 ack of page	10F 2 (Name and A ide	0057 110	spect les, IL 60714	
he following descri	ped Real Estate situated	in the County of _	Cook	in the State	of Illinois, to wit:
see ba	ack of page	8266 N 13284	m - (1 - (1)	FREEDOM TITT	LE CORP.
SUBJECT TO: conv	waiving all rights under renants, conditions, and r	and by virtue of trestrictions of reco	he Homestead Exen rd,	nptior Laws of the State	of Illinois.
	and to General Taxes for	2003 an	d subsequent years.		. 44
Permanent Real Esta	te Index Number(s):	09-24-327-03	7-0000		
Address(es) of Real	Estate: 8266 N.	Wisner, Nile	s, IL 60714		
		Dated this	194h	day of <u>August</u>	, 20 <u>04</u>
PLEASE PRINT OR	Undreana O. Andreana Higgins	Higgins	(SEAL)		(SEAL)
TYPE NAME(S) BELOW SIGNATURE(S)		·	(SEAL)		(SEAL)

## **UNOFFICIAL COPY**



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DAKTON MANOR FIRST ADDITION, BEING A SUBDIVISION OF THE LET IF IN BLOC SORTHWEST FLOE THE SOUTHWEST IS OF SECTION 24. TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACE: RECINIFICO AT A POINT IN THE NORTH LINE OF THE SOUTHWEST THE OF SAID SECTION 24, SAID POINT BEING 166 65 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1:4 OF THE SOUT TWEST 1:4 OF SAID SECTION 24. THENCE WEST ALONG SAID NORTH LINE 333-30 FEET THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF (IF), WORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 14 THRINCE EAST ALONG SAM SOUTH LINE 333.27 FEET, TO A POINT SAID POINT PLING 166.63 TELY WEST OF THE EAST LIN ZOT THE NORTHEAST 1/4 OF THE SOUTHWEST. OF SAID SECTION 24. THENCE NORTH IN A SPRAIGHT LINE 1326,20 FEET MORE OR LESS TO THE POINT OF BEGINNING, ACCORDING TO PESS THERFOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY 23048 AS DOCMENUNO, 1436658

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	as at 1 section of a confidence at second, DO F	TIREST CIRTURAL Andreanna Biggins.		
iya Varazanan kalan k	8260 W. Wisher, Miles, II			
SERIBAN Andrea	MALISPALI BAIRESISPALLAPER ODPAÑA KADAWA TO ENCAR DE ERO RATHE P	erson		
Moteury Comment	<b>its Bapton 01 Hissis</b> <b>the Bapton 07/06/2006 or g</b> eoing thistrumient, appeared below t	ne cas day in person and althoughdiged that I.B halfe in		
	graphous chercan set rotth, including the t	structions as her then and subarrows act can the tours and elected and waiver of the right of homesteric		
Given birdin m	s have ano office set, 7	day of fluy ast 2014		
Северныйся в	aples	Regeria C. Reizeren Specks		
	Hegarty, Kowels & Assoc	riates, 301 W. Touhy, Park Ridge, 51 60068		
Vers marrares	at was prepared of the collins of th	Name and Address		
	in Follow	YEND SUBSEQUENT YAY BULLS BY		
MAIL TO	445 <del>5 M. Toolo</del> y # 555	Nestor Palaguachi and Andrew Palaguachi Name		
	- Address	8266 N.Wisner		
	Lilicol most, 115 60712	Asdres		
	"Orry, Mearly and Zoo"	Miles, U. 50714		
7.59	RECORDER NORTH BOX INC	Dry State and Zip		