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Doc#: 0424405023
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/31/2004 09:39 AM Pg: 1 of 3

1322538.415

When Recorded Return to:
& Prepared by
1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND ST., SUITE 300
LOMBARD, IL 60148
Loan #042091125390

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
CHASE MANHATTAN BANK USA, N.A. AND/OR ITS SUCCESSORS OR ASSIGNS AS THEIR INTEREST
MAY APPEAR, C/O CHASE HOME EQUITY, P.O. BOX 6656, CLEVELAND, OHIO 44101

all beneficial interest under that certain Mortgage Dated: AUGUST 13, 2004
Executed by: BENJAMIN WOODS, AN UNMARRIED MAN and JILL MANGAN, AN UNMARRIED
WOMAN, Mortgagor, to: 1ST ADVANTAGE MORTGAGE, L.L.C., Mortgagee, and recorded as
Document No. 0424405023 on _____ in Book _____, Page
_____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing
land therein as:

4608 S. EMERALD AVENUE, CHICAGO, ILLINOIS 60609

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

ATGF, INC.

3
[Signature]

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The South 25 feet of the North 100 feet of Lot 1, in the Subdivision of the East 2 chains of the West 4.50 chains of the North 5 chains of the South 10 chains of the Southwest 1/4 of Section 4, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

AN: 20-04-226-040-0700

Property of Cook County Clerk's Office

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Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

1ST ADVANTAGE MORTGAGE, L.L.C.

By *Pamela Kresch*
PAMELA KRESCH *Vice President/*
CLOSING MANAGER

Attest: _____
Asst. Secretary

State of ILLINOIS, County of WILL.

This instrument was acknowledged before me on AUGUST 13, 2004, by PAMELA KRESCH who personally appeared to me as *Vice President and Asst. Secretary* of 1ST ADVANTAGE MORTGAGE, L.L.C., CLOSING MANAGER.

John Lagrassa
Notary Public

(Seal)

