JNOFFICIAL COPY

CERTIFICATE OF REI

08/27/04 Date:

Order Number: 2000 000392906

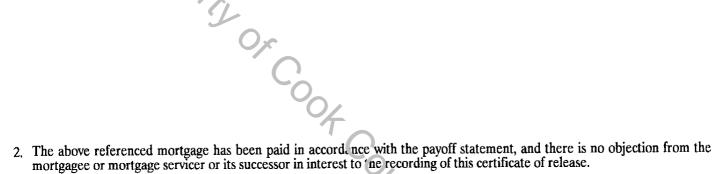
Doc#: 0424408106

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/31/2004 01:53 PM Pg: 1 of 2

1. Information concurring mortgage(s) is as follows: MORTGAGE DATED AUGUST 13, 2003 AND RECORDED SEPTEMBER 29, 2003 AS DOCUMENT 0327233086 MADE BY AMIT P. DUVEDI AND REVATHY RANGUARAJAN TO PIONEER MTG. EX.CO. TO SECURE A NOTE FOR \$221,500.00

ASSIGNED TO CHASE MANHALTAN MTG. RECORDED SEPTEMBER 29, 2003 AS DOC#0327233087



- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

"Official Seal"

BETTE RICHARDSON

COMMISSION EXPIRES 10/21/05

5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Michele Szmaida

Telephone No.: (847) 397-1300

State of Illinois

County of cook.

This Instrument was acknowledged before me on 8-27-04 by

Insurance Company.

as (officer for agent of) Ticor Title

(Signature of Notary

Notary Public

My commision expires on

Prepared by: Michele Szmajda

1990 E. ALGÓNQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173 Address:

MARINA DRAPKIN Return to:

8730 FERNALD AVE., UNIT D

CRTOFRIS **MORTON GROVE, ILLINOIS 60053**

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Permanent Index Number: 10-20-103-062-1004 Common Address: 8730 FERNALD AVE., UNIT D MORTON GROVE, ILLINOIS 60053

Legal Description:

UNIT D IN WILLIAMS RUN TOWNHOME CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 6 FEET OF LOT 16 AND THE SOUTH 31 1/3 FEET OF LOT 17 IN BLOCK 5 IN SUBDIVISION OF LOTS 4, 5 AND 6 IN HENNING'S SUBDIVISION OF LOTS 42 AND 43 TOGETHER WITH NORTH 16 FEET OF LOT 44 IN COUNTY CLERK'S DIVISION OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF LINCOLN AVENUE AND CHICAGO MILWAUKEE AND ST. PAUL RAILWAY IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 99841521; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS