JNOFFICIAL COPY



CERTIFICATE OF RELEASE

08/23/04

Order Number: 1401 HL8706593

0424411058 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 08/31/2004 09:02 AM Pg: 1 of 2

GILBERTO RIVERA 1. Name of mortgagor(s):

COUNTRYWIDE HOME LOANS, INC. 2. Name of original mortgazee.

3. Name of mortgage servicer (if any

or Document No.: 0010215671 4. Mortgage recording: Vol.: rage

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 12 Clarks Offic

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address: 3046 N NOTTINGHAM AVE, CHICAGO,

SEE ATTACHED LEGAL DESCRIPTION

ILLINOIS 60634-4743

Legal Description:

Chicago Title Insurance Company

By: YASMINE HART Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

State of Illinois

County of A County of This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public My commision expires on

Prepared by & Return to:

YASMINE HART

3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

(Signature of Notary)

BOX 333-CT

0424411058 Page: 2 of 2

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

LOT 4 IN SANTAGELO'S RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE, IN BLOCK 6 IN OLIVER L. WATSON'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 10 ACRES OF THE NORTH 40 ACRES AND THE NORTH 5 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES AND THE SOUTH 5 ACRES OF THE NORTH 15 ACRES OF THE WEST 1/2 OF THE NORTH 40 ACRES ALL OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

