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Doc#: 0424411083 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/31/2004 09:10 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE and PROMISSORY NOTE This Instrument Prepared by. National City Mortgage Co.

Loan Number:

3522519

MAIL TO: National City Mortgage Co. Wholesale Department P.O. Box 8800 Dayton, OH 45401-8800

				rs, set over and assig	
to: NATIONAL CITY MORTGAGE CO. 32.32 NEWMA	ARK DRIVE, M	liamisburg, OH	45342, its suc	cessors and/or assig	n,
Bank's entire right, title, and interest in and to the fall wing d	escribed mortgag	ge ("Mortgage")	and promissory	note ("Promissory	,
Note") which are dated 8/23/204. The Mortgage:	is described and	identified by the f	ollowing name(s) of the mortgagor	(s),
Instrument number, and/or book and page number as recorded	Lin COOK	, (County,	TNOTO	. ,,
	COOK		$\alpha' = 10$	1119	\mathcal{O}^{\cdot}
			1)4.1	HH 11()	Λ.
	**************************************	RDED			
STEVEN WOHLGEMUTH					\dashv
KATHY WOHLGEMUTH		RRENTLY			_
	HERE	WITH			_
		<u></u>			
	_				
		(),			
IN TESTIMONY WHEREOF, said PACIFIC M	TG		ha	s hereunto set its ha	nd
this 23 day of AUGUST 2004		CV.	,		
		<u> </u>			
ATTEST:		1/4	.01		
SUMMI (MINI)		ALLADA			
Typed Name DEBBIE ROBERTS	By:	nww	l Joye		
1) pod rume DEBBIE ROBERTS	-,·	* 	77%		_
(Julie Lon TOS					
Typed Name JULIE ZEITLER	Name:		·C		
Typed Hame JULIE/ZETTEEK	Title:	Supervisor	KAREN FOX	6,	_
	FILIG	Supervisor	Addition 1011		
CITE A TIPE OF					
STATE OFMCHENRY					
CONTRACT OF CO					
COUNTY OF SS:					
		1 2		2007	
The forgoing instrument was acknowledged before me to		day of	AUGUST	2004	
as Supervisor, on behalf ofp	ACIFIC MTG				

"OFFICIAL SEAL" y Public, State of Illinois

My Commission Expires 07/21/08

??**\$**\$\$\$\$**\$\$\$\$\$\$\$\$\$\$**\$\$\$\$\$\$

Commission Expiration:

0424411083 Page: 2 of 2

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STREET ADDRESS: 450 FLORIAN DRIVE

CITY: DES PLAINES

COUNTY: COOK

TAX NUMBER: 08-24-110-019-0000

LEGAL DESCRIPTION:

LOT 16 IN PLEASANT MANOR ESTATES UNIT NO. 2, A SUBDIVISION OF THAT PART LYING NORTH OF ALGONQUIN ROAD OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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