

UNOFFICIAL COPY

Recording Requested By:
GMAC Commercial Mortgage Corporation

When Recorded Return to:
American Release Corporation
PO Box 458
Kimberling City, MO 65686
Recording Requested By:
American Release Corporation

Gene



Doc#: 0424412028
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/31/2004 10:35 AM Pg: 1 of 3



Property of Cook County Clerk's Office

SATISFACTION

Loan #:961092754 "THORNCREEK APPTS" ID:/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that STATE STREET BANK AND TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF CS FIRST BOSTON MORTGAGE CAPITAL CORP./FIRST UNION MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1995-MF1

BY: GMAC COMMERCIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, AS AUTHORIZED AGENT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THORNCREEK APARTMENTS II L.L.C.
Original Mortgagee: BERKELEY FEDERAL BANK & TRUST FSB
Dated: 01/30/1995 and Recorded 02/02/1995 as Instrument No. 95081834 in the County of COOK State of ILLINOIS

-PRESENT ASSIGNMENT OF LEASES AND RENTS Recorded 02/02/95 as Instrument No. 95081835.

-Assigned by BERKELEY FEDERAL BANK & TRUST FSB TO STATE STREET BANK & TRUST COMPANY, AS TRUSTEE Recorded 09/10/1996 as Instrument No. 96690656

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made a Part Hereof

Assessor's/Tax ID No.: 31-36-200-034-1001 THROUGH 31-36-200-034-1190
Property Address: 11 FIR STREET, FOREST PARK, IL,

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JMT-20040818-0001 ILCOOK COOK IL BAT: 5723 KXILSOM1

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P3
5-
M7
JMK*

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Page 2 Satisfaction

State Street Bank and Trust Company, as Trustee for the registered holders of CS First Boston Mortgage Capital Corp./First Union Mortgage Securities, Inc., Multifamily Mortgage Pass-Through Certificates Series 1995-MF1

BY: GMAC Commercial Mortgage Corporation, a California corporation, as authorized agent

On 8/18/04 (DATE)

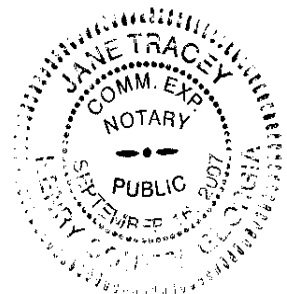
By: [Signature]

JOHN M. WEBSTER, VICE PRESIDENT

STATE OF Georgia
COUNTY OF Henry

ON 8/18/04, before me, Jane Tracey, a Notary Public in and for the County of Henry County, State of Georgia, personally appeared John M. Webster, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
Jane Tracey
Notary Expires: 09/16/2007



(This area for notarial seal)

Prepared By: GMACCM, 245 Peachtree Center Ave, STE 1800, Atlanta, GA 30303-1231
JMT-20040818-0001 ILCOOK COOK IL BAT: 5723/961092754 KXILSOM1

PROPOSED COOK COUNTY Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"****DESCRIPTION OF PREMISES****5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

UNIT NUMBERS G1-3200, G1-3202, G1-3204, G1-3206, G1-3208, G1-3210, G1-3212, G1-3214, G1-3216, G1-3218, G1-3220, G1-3222, G1-3224, G1-3226, G1-3228, G1-3230, G1-3232-'A', G1-3232-'B', G1-3234, G1-3236, G1-3238, G1-3240, G1-3242-'A', G1-3242-'B', G1-3244, G1-3246, G1-3248, G1-3250, G1-3252, G1-3254, G2-3300, G2-3302, G2-3304, G2-3306, G2-3308, G2-3310, G2-3312-'A', G2-3312-'B', G2-3314, G2-3316, G2-3318, G2-3320, G2-3322-'A', G2-3322-'B', G2-3324-'A', G2-3324-'B', G2-3326, G2-3328, G2-3330, G2-3332, G2-3334-'A', G2-3334-'B', G2-3336, G2-3338, G2-3340, G2-3342, G2-3344, G2-3346, G2-3348, G2-3350, G3-3352, G3-3354, G3-3356, G3-3358, G3-3360, G3-3362, G3-3364, G3-3366, G3-3368, G3-3370, G3-3372, G3-3374, G3-3376, G3-3378, G3-3380, G3-3382, G3-3384, G3-3386, G3-3388, G3-3390, G3-3392, G3-10, G3-50-'A', G3-50-'B', G3-52, G3-54, G3-56-'A', G3-56-'B', G3-58, G3-60, G3-62, G3-64, G3-66, G3-68, G3-70, G3-72, G3-74, G3-76, G4-78, G4-80, G4-82, G4-84, G4-86, G4-88, G4-90, G4-92, G4-94-'A', G4-94-'B', G4-96, G4-98, G4-100, G4-102, G4-104-'A', G4-104-'B', G4-106-'A', G4-106-'B', G4-108, G4-110, G4-112, G4-114, G4-116-'A', G4-116-'B', G4-118-'A', G4-118-'B', G4-120, G4-122, G4-124, G4-126, G4-128-'A', G4-128-'B', G4-130, G4-132, G5-134, G5-136, G5-138, G5-140, G5-142, G5-144, G5-146, G5-148, G5-150, G5-152, G5-154, G5-379-'A', G5-379-'B', G5-381, G5-383, G5-385, G5-387, G5-389-'A', G5-389-'B', G5-391, G5-393, G5-395, G5-397, G5-399, G6-315, G6-317, G6-319, G6-321, G6-323, G6-325, G6-327, G6-329, G6-331, G6-333, G6-335, G6-337, G6-339, G6-341, G6-343, G6-345, G6-347-'A', G6-347-'B', G6-349, G6-351, G6-353-'A', G6-353-'B', G6-355, G6-357, G6-359, G6-361, G6-363, G6-365, G6-367, G6-369, G6-371, G6-373, G6-375, G6-377, IN PARK FOREST TOWNHOME CONDOMINIUM AREA "G", AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 1 IN THE SUBDIVISION OF AREA "G", A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26624750, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Address: 3200-3392 Western Avenue, 10-154 Indianwood Boulevard, 315-399 Forest Boulevard, Park Forest, Illinois 60466

Tax Nos.: 31-36-200-034-1001 through 31-36-200-034-1190

36624750

[Handwritten signature]