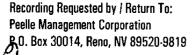
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64244

Doc#: 0424412032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/31/2004 11:03 AM Pg: 1 of 2



## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: MILA INC SBF MORTGAGE INVESTMENT LENDING ASSOCIATES INC Original Mortgagor: RAYMUNDO FERIJANDEZ, NORMA HERNANDEZ Recorded in Cook County, Illinois, on C1/23/04 as Instrument # 0402845072

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/13/2004

**Residential Funding Corporation** 

Kathy Barbe

Assistant Vice President

State of Nevada County of Washce

On 08/13/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Kathy Barber, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Assistant Vice President of Residential Funding Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Residential Funding Corporation.

Notary: Steven R Carson

My Commission Expires 03/15/08

STEVEN R. CARSON Notary Public - State of Nevada Appointment Recorded in Washoe County No: 04-87569-2 - Expires March 15, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868 LN# 0437328081 Investor LN# 9046926 P.I.F.: 07/20/04 FINAL RECON.IL 90816 15 2 08/13/04 02:13:34 12-031 IL Cook 6531:58 19

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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0437328081 (12-031 IL Cook)

Tax ID: 15103280270000

Date of mortgage: 01/13/04 Amount of mortgage: \$117900.00 Address: 836 S 20th Ave Maywood, If 60153 LOT 12 IN BLOCK 7 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION GOLF CLUB SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: MILA INC DBA MORTGAGE INVESTMENT LENDING ASSOCIATES INC To: RFC

