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0424413016

Loan #: 7080082170

MAIL TO: _____

see address below

Doc#: 0424413016

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 08/31/2004 08:25 AM Pg: 1 of 3

NAME & ADDRESS OF PREPARER:

April Shull
Mortgage Service Center
Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents That COLDWELL BANKER MORTGAGE of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto RYAN C HURLING//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 10/13/2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0332220325, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 24153080211014

10811 KEATING AVE OAK LAWN, IL 60453

See Attached Legal Description.

WITNESS hand _____ and seal on this 15 day of June 2004.

COLDWELL BANKER MORTGAGE

(Seal)

MARY ANN TRAINOR

Witness

(Seal)

BARBARA E. WILSON ASSISTANT VICE PRESIDENT

(Seal)

MICHELLE CANNON

Witness

(Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

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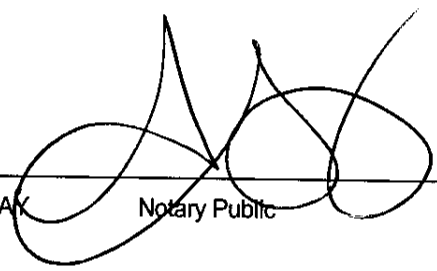
STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day June 15, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said BARBARA E. WILSON and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

ANTOINETTE SCHUKAY

Notary Public



(Seal)

My commission expires on _____
Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

Notary of Cook County Clerk's Office

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UNIT 10811-NE-102 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 2 (EXCEPT THE SOUTH 40 FEET) IN BLOCK 15 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, BEING A SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF THE NORTH WEST ¼ AND THE WEST ½ OF THE SOUTH WEST ¼ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY OF SAID PARCEL IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1971 AND KNOWN AS TRUST NUMBERS 3626 AND 3627, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22295072, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NO. 1-NE-#5, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

P.I.N. 24-15-308-021-1014